

41. Humour

Contents

What is the value of humour? 1

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Humour, hopefully not unkindly towards another, is a wonderful upliftment. There is much humour in the cosmos but also in spirit world. George discusses the value of humour with Salumet. Crude humour is obviously heavy and not ideal, or permanent. As humour becomes more refined, the value is greater as it is a form of love. In deep spirit, there is no need for humour at all, but that will be eons of time into the future, so we have plenty of time for a good laugh up to then! (30/10/95)

George: We have from time to time talked about humour and the value of humour. There are many types of humour on the Earth plane, some are quite nice and some are rather coarse—but there are many types of humour. Much of it is of no doubt great value and it's nice that humour continues in spirit realm—it's nice to think that it continues. I would imagine that as one progresses, the humour is refined to some degree, I imagine the coarse types go and the nicer humours probably persist. Is there anything further you would like to talk to us about in relation to humour?

Let me say this to you my friend: There is indeed much of what you call humour, on your Earth. It is part of your physical make up, it helps to make life easier for you, from what I can see, but I think I can tell you, that even as matter refines, then of course humour is retained and I would have to say, any matter which is heavy and includes coarseness of any kind, will eventually be gotten rid of. As you become finer, become more attuned to that part of your being which exists on a higher vibration, then all coarseness disappears. But how would you define humour? I suppose you would say to some extent, that I have on occasion, been humorous whilst with you. (Agreed) But I have to say, it is a memory of humour that I bring with me. It is not something that is natural within me. Firstly, you have to understand that there is no need of humour, as the energies become more and more refined.

George: Ah, yes, thank you, I wondered about that.

We have spoken about the time when all speech ceases to exist and only the power of your thought remains as communication. But I think you are asking me the question, is there a particular point in your development, when humour disappears? I would I think say to you, 'Yes,' but it would take much time for this to occur, because you see, it mainly belongs to those physical attributes which you possess.

George: Yes, that's very interesting, thank you.

I suppose, in a sense, you could say, ‘good’ humour, was a form of love, and that my friend is how I would look upon your term, ‘humour.’ It is an interaction between two people.

Les: I would agree with that description absolutely. We have often been asked by those in the immediately succeeding plane of life, to make sure we bring our sense of humour with us when we go to them.

Of course, because we have spoken previously, when you leave your physical being, you do not suddenly become someone so different. You are still you and all that you have been, remains with you for some considerable time. That includes, what you term, ‘humour.’

Les: The laughter which has been brought back from the next life and which has been recorded, has been of extremely good value to those who have come investigating this work. They have been astonished at the laughter and to know that it still exists in the next world.

You see, all that is good exists for longer on those energy vibrations—all that is love, that is good, will continue for so much longer. Can you see this?

Les: Yes, and I see what you mean about humour being love, because it does unite two people in the sharing of something beyond the immediate physical problems.

And those of you who have that bond, can share what you call humour, without exchange of your words. You have a little of what humour would be, in the very best sense.

Les: Yes, we enjoy our laughter together. **(Yes)**

George’s note (11/10/04)

I then placed a question on a lighter note. Seeking a little more on the tricky subject of humour, I suggested there might be times when Salumet sees us as a ‘very odd bunch’. We humans drinking the milk of other species, being embarrassed if we are caught wearing wrong clothes in public and denying our own smell by using floral scents. Does Salumet sometimes think us oddly humorous? His answer was serious, explaining that he understands our humour but that the humour relates to our physical living. He sees us as the points of light that we are spiritually. The details of our physical living with the attached elements of humour are not seen from (I assume advanced) Spirit. I said that we sometimes have to laugh at ourselves. That we were told is fine, but it is all part of the physical existence and is not really the concern of Spirit.