

29. Great religions

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Jesus the Christ or Jesus the Teacher

The story of Jesus was written by people who never met him and so there have been many errors. Salumet addresses some of the more important misunderstandings. Jesus was indeed a 'christ' or teacher, and that is how his name came about. Many teachers in those times were called 'christ'. (18/7/94)

Les: Now that brings me to another rather complex subject and it's one I could quite understand, if you didn't want to answer. But I have long held the opinion that the story of Jesus as the son of God, was fabricated, if I can use that word, to reach the limited intelligence of people, of that day and age. That he was no more or less a son of God, than any of us is a son of God. He was a man imbued with marvellous ideas and a desire to be of service.

Let me say this:

When Jesus walked your Earth, he was only one more incarnation, of many who taught before. He indeed was not 'the' son of God, he was 'a' son of God.

Let me say, I have difficulty with the word 'God.' Creative Force, Universal Consciousness—much better words. But Jesus did walk the Earth. He was a Master who came to teach the Earth people at that time. His gifts were great and these he tried to display. But he was not 'the' son of God; never did he use those words. I'm afraid the words came from the people who wrote the words.

Les: Well, I'm glad to have confirmation of that, because I've long thought it, that the stories were fabricated to get into the limited intelligence of the people of those days and for the facts to be presented in a way that they could understand. **(Yes)** Because they could never understand it, as we can understand it in these days.

Yes—much has been done that is wrong in the teaching of those days. He was denied what he came to do, to a certain extent. But, no, he was a humble Master and still is.

Les: Yes, I've often told people that, that the way the church parodied what he came to do, was diabolical, because he expressed and taught humility in all forms, yet the church never has.

Yes, much of what he taught has been denied. Throughout the ages, we have had many Masters tread this Earth plane, to teach exactly the same lessons if you like, that Jesus the Christ came to teach.

Les: I've always known that he wasn't a one and only, there were many like him. And equally, many were denied what they tried to teach, because of mankind's greed and ignorance.

Let me also go back a little way to our conversation. He too, (*Jesus the Christ*) is a spark of divinity; not a whole. Let me leave it at that.

Les: Yes, thank you. One point, if I may. The resurrection was not a physical resurrection. I believe it was a materialisation of the etheric body, to become visible to mankind.

Yes, *why* is there so much doubt here?

Les: I don't know—it's pitiful.

It was a natural happening. He did that. He told his followers that he would do it. It still happens today and still it is denied.

Les: Yes, that's why we keep pressing on with this work. That's why we hope to get the information and in due course, we shall begin trying to publicise it.

We find it difficult that after all these many years, we are still trying to teach the same things.

Les: Yes, it is appalling, isn't it, that it's not accepted?

Was Jesus crucified?

Salumet confirms that this indeed did happen to Jesus and to many others at that time. He also gives further information about his travels. (1/8/94)

Les: The questions I would like to ask tonight, if I may, all have relevance, because of the constant controversy in our physical world. Some, I appreciate you may not be able to answer fully. Others you may prefer not to answer. This I do understand, but I just have to accept what you give us with gratitude. The first question is, and it is frequently discussed in this world, that Jesus was not in fact crucified. That he somehow escaped to the near east of Middle East and lived out his life there, though there are various other theories. And it is thought that the crucifixion death was fabricated, as many others were, because it was the most heinous form of punishment given at that time. If you can give us information, I would appreciate it.

You have asked more than one question.

Les: Yes, I have unfortunately.

Yes, I understand. Let me try to elaborate for you. We are aware of the many stories that have circulated your Earth—Jesus the Christ was in fact crucified, as was the punishment at that time. It was not an unusual form of death, it happened to many. But we understand the stories of escaping to other lands. We understand the stories which have circulated. Let me say, Jesus the Christ travelled to many lands not mentioned in your Bible.

Les: Is that so?

The full story of his life has not been fully written. He indeed travelled east. In fact, he travelled as far as India, came back and travelled through many lands to give his teachings. (Yes) But he *was* in fact crucified, at the time you are speaking of.

Les: So, in that sense, the Bible is correct.

In that sense, you are correct.

George: Could I ask a question, which follows from your crucifixion question. There have been a number of visions recorded, concerning Mary, the mother of Jesus. And there would appear to be visionary and other evidence that she travelled after the crucifixion, to a place called Ephesus, and spent her last days there, where she lived on the top of a pine-clad mountain. Can you confirm that? Ephesus in Turkey—the country that is now Turkey.

(Long breath) **Let me say, as I have said, Jesus the Christ travelled far and wide, Turkey being one of those countries that was widely travelled, not only in his adult years, but in his younger years. Mary, his mother, would also have known of these places. And yes, I can tell you she did travel there, but she did not end her days there.**

The subject of crucifixion was raised again on 12/1/04.

Graham: Could I ask a question about the Bible and we were talking before about capital punishment and one of the most famous executions was that of Jesus. Are the facts in the Bible concerning the death of Jesus correct? I was reading some work by another spiritual teacher called Seth. **(Yes.)** If I understood that right, in fact the circumstances behind Jesus' death were quite different than that said in the Bible. Is there anything you can say about that?

We have discussed the Bible on many occasions, and I have told you that many of the words written there are not factual. Therefore, I would say to you, do not believe every word, but that the commitments given, which we have discussed, they were the words truly given. I would say to you, the rest of the Bible has been—I nearly said 'fabricated' but that is not true—*much* has been changed, *much* has been omitted and *much* has been added. I would say to you, listen to what comes from our world to have the truer picture. Do you understand?

Graham: Yes, you've said this before that we are not very good at recording information and certainly in times gone by there must have been an awful lot of information was given by word of mouth—things weren't written and recorded in the way they are now and I find it staggering that the Bible was put together at all.

I think that mankind of today has many doubts about the written word, and as you said, there were very few scholars in those days, and we have spoken briefly about *why* these things were written. If you would like to recapture my words, then please do as we have already spoken much about the Bible. (Thank you.) Not only your Bible but many holy books throughout your world have many errors within them, but of course each religion feels that it is the true one and of course my dear friends you know this not to be true.

Christmas

Salumet withdraws for this first Christmas as this is his time to rejuvenate and return to his realms. The world is a more loving place during these celebrations and so a better time for him to withdraw for a few weeks. He reminds us that whilst many enjoy the loving energies

around Christmas, there are those who are alone who feel their situation more severely at this time. Christmas is a good time to extend those loving thoughts. (5/12/94)

Les: I have been told that in your world, you do in some measure celebrate as we do, but not to the same extent and not for the same reasons and certainly not in the commercial way that we do. It's unfortunate that it's becoming such a commercial celebration these days, on Earth.

As you have an etheric counterpart to your bodies, so I believe I have said, does each and everything—that includes of momentum. They create their own counterpart.

Les: Is that so? (Yes, so—) Even the events do that?

Why not? Is it not a gathering of love and people and energy, coming together?

Les: Yes—oh, I see what you mean. Yes, I understand, thank you.

Thank you. But of course, there are no physical celebrations, as you say. And it gives us the opportunity to return to whence we belong.

Les: I see. It must be a pleasant time for you then?

It is how I would say, a '*COMING HOME*'. We too, who return to this plane, need to 'rejuvenate,' if you like, at certain times. This is a necessary part of what we do. Therefore, one of the reasons why it is necessary to withdraw sometimes—

Les: I follow, and I quite understand the reason. I would imagine it is an essential thing for you, after having been in contact with the greyness of this Earth—the greyness that surrounds the Earth.

Of course, there comes a time, when it is a little easier for those of us, who come a little further from you. Do you understand? (Yes) But even so, we do still need to return to that place for which we belong, not only for the energy, but for the 'contact,' not physical, but the contact of those of like-mind. As you who are here gather together at such times, so too is it necessary for us. I can tell you, I will not be idle, there is much to do, and I can assure you, we do not think of it as a holiday. (Smiles)

Les: No, I can believe that, because with the unusual prevalence of love and kindness on the Earth, at this time of the year particularly, it must be easier for you to influence people on this Earth?

There is much to do, I can tell you. Not only does it come forth here on your Earth, but it rebounds in waves, to the people on this side. It is like a boomerang effect, if you like. The love and the thoughts that are travelling forth, reach those who are loved. At these times on your Earth, those who have gone before, are remembered, are they not?

Les: Yes, they are indeed.

So too are the thoughts reached by them. And so you see, it carries forth, throughout many, many planes. (Yes) It does not stay still.

Les: Yes, I'm very pleased to hear that—I'm sure we all are, knowing that our thoughts at this time, are received in this way. It's a great pity our thoughts produced, just because it's a Christmas period, are not prevalent throughout the year. Maybe one day they will be.

I wish you all could see how those *THOUGHTS* of Love and goodwill of course, how they should be harnessed, should be used in your everyday lives. It should not be something that happens only at specific times of your lives.

Les: No, I would agree absolutely and I'm sure everybody here would agree also. It ought to be a constant ongoing thing. We can only hope that one day it will be so.

As we speak of love and goodwill, so too must you remember the great divide, for those who are alone at such times. Their pain, their loneliness is ever-increased. As the love-bond for many of you grows stronger, so too does their pain and their agony, grow stronger. They are the ones who need our help the most. (Yes) If only you all could give your thoughts to those who are destitute, who are lonely, who are ill, those who feel forgotten at such happy times of your year, the world could be a much, much better place.

Les: I think we must all at this particular Christmas, having told us that, we must all make an effort to project our thoughts in the way you have suggested, to some of those lonely ones.

Again, I return to the power of your thoughts. It is not always necessary to offer shelter or food to these individuals, but as you have said, the thought is the best thing you can give, because along with power of your thought, carries the love energy. Can you see?

Les: Yes, and I shall certainly be doing it and I hope that everybody else here will and I shall mention it to our other group on Wednesdays and ask them to do the same thing.

If only you would, I feel I could withdraw, so much full of hope and joy, with the feeling that I have at least reached the hearts of some of you. It indeed would be a great blessing to me and for that I thank you.

Les: I'm saying on behalf of everybody, to avoid them all answering individually, that we shall definitely be doing that.

The disciples were chosen for their psychic abilities

This was confirmed by Salumet after a question on this very point by Les. (23/1/95)

Les: You said that Jesus chose his disciples, because of their psychic ability. **(Yes)** That was so in each case was it?

Each and every one had that ability, that he knew could be used, used for the betterment of men. They were ordinary men as you probably know. There was nothing particularly educated about them, but you see, that is *not* necessary.

Les: No, I had wondered why he chose such a mixed bag as we would say. That's the only thing I could think of—there must have been a common purpose amongst all of them.

Remember always, Jesus the Christ was looking at the *soul* and not at the physical covering of these men.

Les: Good, thank you, that does

The Bible

George asks specific questions about part of the Bible to which Salumet gives further information including how Jesus enhanced his own psychic abilities. (23/1/95)

George: I would like to ask one question about the last book in the Bible, the '*Book of revelations,*' which I believe Saint John wrote, while he was on the Island of Patmos. Chapter 10, verse 10, describes him being given a small roll, which he ate and it was sweet to the taste and bitter to the stomach. He then had visions and he prophesied. I think he was taking a potion/drug to raise his consciousness. Would you be able to comment on that?

Let me speak on that. We have said before, much that has been written within your Christian Bibles, a lot of it was *made up*, a lot of it in actual fact, comes from *older religions*, in fact I think you would say, '*Paganism*.' There is a lot within your Bible, which has been exaggerated. But let me say this to you: Indeed, there was the man you know as John. At the time that we speak of, there were indeed many substances, which today you would find unacceptable. The substance you are speaking about, in those days, was taken from a bush, not here in your country, but a bush that produced berries. This was not an unusual thing to do. Many berries, many powders, many foodstuffs were used, that were considered normal, but which within your age, would be called a drug and would be banned from people using it. Are you following me?

George: Yes, I'm aware that it was an ancient tradition.

Yes, so you see, the substance that was taken by John was not unusual within his peer group. Even now there are peoples on your Earth, who take substances, which they have many explanations for, but what they do is simply raise their consciousness. This is all that happened with John, but the difference with him was that his psychic abilities were much to the fore in any case, as too were all those followers.

George: So his true psychic abilities could be enhanced?

Exactly—the followers of Jesus the Christ were chosen for that very reason. So, by using the substance—the berry crushed, he was enhancing his own psychic abilities.

George: Yes, that's very interesting. I thought it must be something like that and I also felt— That is *one of the stories within your Christian Bible, which is indeed fact*. Has that been helpful to you?

[A visitor is attracted by the sound of church bells in the distance](#)

The visitor explains that sometimes they in spirit are attracted back to earthly things. The conversation goes onto life in religious orders as not being the best pathway for many, as they are in danger of cutting themselves off from the love that surrounds them. (21/8/95)

No Salumet this time. It was an extremely hot evening and the windows and curtains were opened, to allow air in, which meant the room was lighter than usual. The first communication came through Eileen; a sweet, warm character, explaining that they were attracted by the sound of church bells, which happened to be ringing this evening and were clearly audible through the opened windows:

—I could not resist when I could hear the bells.

Les: Of course not. Really, do you like them then?

I was a novice and I rather left the Earth quickly and so I did not take the full vows and so I am rather attracted back to the sound of church bells.

Les: Yes, there are bells in the village and this is the evening when they have their bell practice.

I do understand, but I still find difficulty in not being attracted back to them.

Les: I quite understand it, yes.

The sound of them always brought great pleasure to me. It was the highlight of my day, when the evening bell rang. It was my most sacred thing.

Les: Mm. So you say you didn't finish taking your vows? Do you still wish to do that?

Not now. *(Gentle smile)*

Les: Because you can if you wish, but it's not necessary.

I do realise it's not necessary, but sometimes we are drawn back to earthly things. It helps us to go forward. People sometimes do not realise this. They feel that we are being held back, but that is not always true.

Les: No, because it gives you a comparison, doesn't it?

Exactly—so you see, it is not only the personal satisfaction, it is a growth. And so, I have taken this opportunity to come back.

Les: We're pleased you have—

So, I'm very pleased and I will not take up any more of your time.

Les: You're not taking up time at all. We'd love to have a chat with you. What do you do now, if you are not going to take up your vows? How do you occupy yourself, because I feel that you are still very deeply involved in what would be called religious instruction?

I am indeed, I do help those other novices who come to our world and do not know what has happened to them.

Les: Yes, that's what we call 'rescue.' We do that here, so you meet them when they come over and you put them at ease do you?

Yes, because you see, to be greeted by one dressed in the same garb, is of course a comfort to them. They need to have some reassurance that all that they believed in, has not gone by the board, as you would say.

Les: So you still wear the same garb?

Only to meet them on introduction—then I can show myself as I am now.

Les: What do you wear now, pretty clothes?

No, no, no, it changes, it changes with my—I will say moods, but that is not quite correct. But of course colours change, materials can change and so I would be adorned in the garment best suited for me at a particular time.

Les: I see, this isn't idle curiosity, it's a wish to know and of course we record all this information to pass on to other people.

Do you?

Les: Oh yes, those who are interested, that's why I ask the questions. And my 10 colleagues here tonight are also very interested in what you are saying, so you change your dress frequently, in the course of the day?

Yes of course, you see some groups would not be able to accept me, in some of my garments, it would be a little too much for them. So the hue, the colour is toned down. I am fortunate that I am one of the people who are able to do this.

Les: So it's not everybody who can do that then?

No of course not.

Les: So you have been up there some time have you, in the new world?

Well yes of course, I would not be instructing if I hadn't.

Les: No, I wanted to confirm that. So it has taken you time to do that, to learn and have the ability to do these rapid changes as we would call them?

I have to say to you that really it hasn't taken me too long. I believe from what I know now, that I have been very fortunate, that my knowledge was an innate one, which came to the surface quite quickly.

Les: Of course it would, I was going to say, you had preliminary training here, which made you ready to accept what was ready, when you went over.

But it doesn't happen in all cases you see. The instruction on your Earth doesn't always make you ready for what you meet when you come to our world.

Les: So would I be right in saying, without wishing you to criticise anybody or method of instruction, that much of the instruction given here, is still inaccurate and incomplete?

Oh, of course, of course, no ONE religion knows everything. There is elements of truth in all religions and of course, when you come to this side of life, everything becomes so much clearer and all I would say to you good people, is the best asset you could display and have, is love for one another. If you work upon that, you will not stray far.

Les: Quite, this is what we try to cultivate, and we have tried in our learning to absorb all which is good in each religious belief and discarding all that is rhetorical and apparently hypocritical in many cases.

What I would say about many religious orders, that the confinement amongst themselves cannot be good. I would say although they grow as they would think spiritually, in fact they are closing themselves away from all the love that surrounds them.

Les: Do you know, I am extremely interested that you say that, because I have felt that for many years now that it is selfish of them, in one way.

Well, I would not say selfish, it is because they do not understand anything more, but of course by closing themselves away, they are closing in that love which should be expressed to others and this is something I try to teach our new novices when they come over.

Les: Good, because we accept and believe implicitly, they the giving of oneself is the right way, is the basic principal of love anyway and if these people have confined themselves to a closed order, then they cannot give of themselves as they should.

Yes, what is love but giving unconditionally? That is the key word, unconditionally.

Les: Absolutely, though I know we can't presume to succeed in doing this, we do try in our group here.

Yes, we know we are much aware of many groups like this, who gather together in love and it is such a joy to see.

Les: Do you visit other groups like this?

I in fact do not return very often, but on this occasion it was rather too much and so I was granted my wish to return this time and here I hear them again and that is my queue that I must now return. I have enjoyed this visit most—oh I don't know the word to use, I am overwhelmed to have met you all. I leave my love with you and perhaps in some distant day I might return and speak with you again.

Les: That would be very nice, we'd always welcome you and we do appreciate you being here tonight.

I hope you have not been too disappointed, because I have been told you were expecting another, but oh well, I won't say I'm second best, but—

Les: No don't say that, we weren't really expecting it fully, because of the different conditions. The gentleman we had expected always works in a very dim red light, and we didn't anticipate that he would be able to come.

Oh, I see, well I wasn't aware of all these things, but of course I'm always quick to grab an opportunity and so I thank you, it has been most interesting for me.

Les: And for us, it's been delightful having you. Can I ask if others are coming tonight to speak with us?

I think so yes, the one who came first will come and perhaps tell you a little more.

Les: Thank you very much, and if we hear church bells again another night, we'll open the door ready for you.

(Laughter) I thank you, goodbye.

Les: Thank you, God bless you.

Parting of the Red Sea

Did Moses part the waters of the Red Sea to help the Israelites? Or was the story symbolic? Miracles did happen but not in the way depicted in the stories. They were more spiritual events rather than earthly happenings. (27/11/95)

Les: Thank you—yes, I have one I've been wanting to ask. It's a controversial subject again of course: During the exodus out of Egypt, of the Israelites, the Bible has the story of the parting of the Red Sea. I can't see how that could have been done as written in the Bible, by Moses ordaining it, as instructed. Would it in some way have been the power of thought again, which created the waters to part, if indeed they did part?

I will speak upon this matter. Of course, the waters did not part physically. (No) No—it was written symbolically by those people who put pen to paper. It of course indicated that those peoples as you say, had the seas parted to save them. It meant only, that good always will come to the fore—that is the true meaning of this story. It is symbolic only, it has nothing to do with the power of the thought. Remember what I told you when we spoke before about many stories within your Christian Bible? All of them—I beg your pardon, some of them, are man-made to suit the times. Remember this always, when you are making judgements. Hold always within your minds, that all that you read has been written by others, that it has been interpreted for their benefit and not for the good of all. You understand? (Agreed)

Les: That clears that point.

It was a symbolic story only.

Les: Right, thank you.

Are you happy with that?

Les: Oh yes, I didn't see the possibility of—well I knew it would be an impossibility for the waters to be parted as written, but I wondered what the other explanation was—as you say, it was purely symbolical.

But let me say this to you my dear friend: I am happy that you are beginning to realise that the power of thought, has played such a great part, within your earthly history. I am happy that you are recognising this, and I thank you for your questions upon these matters. It helps you, as it helps us to clarify all of these things.

Les: Yes, and will I be right in presuming that the power of thought was operative when Jesus walked upon the waters?

Now we are speaking upon a different matter. We now are speaking about a Master who was capable of doing such a thing.

Les: Yes, I thought perhaps that was so.

Yes, now we are onto different matters and I can tell you that this did indeed happen.

Les: Yes, I've always been able to accept that.

You must remember that this man, although he walked upon the Earth, he was indeed a Master, come to help, in those troubled times. Do not doubt that he did exist, do not

doubt that what you call 'miracles' of those times, that most of it did take place, but not as it was written. A lot of it is symbolic, you have to interpret that book as such. You have to look at it from the viewpoint of spirit happenings and not earthly ones.

Les: Yes, it's difficult to do that sometimes, but I quite see what you mean.

Yes, always look upon these books as spiritual happenings, against the earthly occurrences and then you may—and I say *may* reservedly, you may begin to see the full picture.

Les: Thank you very much for that explanation.

Christ arisen is indeed *Truth*

The apparition of Jesus being alive after crucifixion was genuine and so is evidence of life everlasting. (31/3/97)

The communicator, who has spoken to you this time, mentions this particular time of year, in your Christian calendar. Although much of those teachings of the time were abused, let me say this to you dear friends: I would say to you, the teaching of the Christ rising is something that should be retained by you all; call it a celebration if you must, but in that respect that it is a teaching of life everlasting, then I say to you, continue with the spiritual knowledge which you have, to uphold this time of your calendar year for that purpose, as a memory that *life* continues, that all of you rise from the physical clothes, that all of you go forward in spirit, in knowledge and in *Love*. So dear friends, I say to you, put aside the extraneous thoughts about your Easter time and concentrate on that one aspect of the teaching, that the Christ arisen is indeed *Truth*. You understand?

Les: Yes, I don't think we have doubted that — I don't think anybody's ever doubted that, have they, that he did appear again, but of course not in a physical sense. I was going to ask you a question about that after.

Yes, I know, that is why we are discussing it this time. (*Thank you.*) I say only this: That *Truth* will survive all of men's teachings — Truth of Spirit must prevail. You cannot destroy what is Truth, you understand?

Les: We do indeed.

Now I am open to your questions this time.

Les: Thank you. It has always been my belief, that the '*apparition*' shall I say, which was Christ after his crucifixion, was in fact the appearance of his spiritual self; in other words what we call these days, a *materialisation* of the *spirit body*, in order that it might be visible to humanity, as a hindsight.

You are perfectly correct in that assumption. How else could it be? When the material of the body decays, it cannot return. You know and understand this well.

Les: Yes, we do.

So, any form that reappears shall we say, is the *Spirit form* and what you humans term *materialisation*. It is in fact the *true self*, the self that you all are now, but cannot be seen by others, or shall I say, *can* be seen by only a few. So, you are correct.

A religion of 'love and brotherhood'

This would be a better concept rather than what we understand as the great religions, that have held sway over people for too long. These ideas need to be gently let go of and allow everyone to unite together under an umbrella of love and brotherhood. (28/4/97)

Les: Another piece of media news, made me think of you this week. The French government is now apparently being much more concerned about a 'religious attitude,' towards their politicians. In other words, they have to be much more answerable to the people than they have been. And that also made me think about what you had told us about 'people power.' **Yes, you have seen a great increase in this, have you not, over the past few years in particular?**

Les: That is quite true. Yes, we have.

It is something that must happen. For too long have your peoples been kept down, have been denied the right to serve and speak as they wish. It could not continue. That, as I have said previously, is one of the reasons we have gathered, and that we must now spread the word, so that it cannot be denied. It is happening all over your world. Of course, there will always be those leaders, who will try to keep down their peoples, but that will only happen for a very short time. I speak in particular of those rulers, those men of greed and want. But eventually, the people must speak, and follow their hearts.

Les: Good. That's most interesting, thank you.

I cannot say to you, 'All will be rosy,' in your near future. That is not true. But we are working intently on the changes that are afoot. At this time, as you can see from your televisions and your radio communications, these things are happening.

Les: Yes, they are indeed. And we feel very privileged to be part of this group, in at the beginning of the 'explosion,' if I can put it that way. As I'm sure it will be an explosion when it really begins—an explosion of opinion.

Yes, perhaps the word is a little unfortunate. It has been a gradual build-up towards knowledge. It has been happening mainly throughout this century of your time. Too often, as I have said, it has been denied, but this time we work towards the truth. The truth can never, never be extinguished.

Les: Yes, perhaps the word 'momentum,' would have been a better one for me to use.

I would agree with that one, thank you.

Les: We are certainly delighted to hear this, because once it does begin, I am sure it will open up many, many more avenues of knowledge, learning and interest. And I have said many times in the past, a moral revival. I'm not going to say a religious revival, but a moral revival.

I am unhappy sometimes to hear that this word 'religion,' is still so important in your world. It would be much better to use the, 'love of mankind,' that he could bond together from every area of society, to make a unified 'religion,' I say reservedly; the religion of love and of brotherhood. I know that your world religions have served the people well. If it has caused them to have comfort, so be it. But now is the time to place it all to one side and everyone to join together, to seek for that God-consciousness, which is within you all. But it is coming—

Do not revere single men

To quote Salumet: **'That dear friend is where your religions in your world have fallen down, because they have revered single men, as if they were special Gods'**. Salumet explains this statement in answer to a question about a specific following. No individual can have all knowledge. (28/4/97)

There is a fraternity, I can only call them that, who follow basically what you teach us, and it is known as the *Infinite Way*. I was asked to ask you — this sounds rather presumptuous, whether you know or know of a *Mr MacDonald Bain* in your realms. He was associated with the Infinite Way teachings, has written a number of books, was said to be an excellent healer and a very knowledgeable teacher. I read one of his chapters and I would have to disagree with quite a bit of it unfortunately. But I put the question, since I was asked to do so.

I dear friend have said I do not come to answer individual questions as such, I come to teach you on a greater scale. Let me say only this to you: There are many pathways to our world, there are many ways of teaching, under different names. It matters not what each group calls itself, it is not even so important what those teachings are. What matters most is that each individual, in whatever pathway they choose, finds himself, FINDS HIMSELF. I stress those words, because each individual upon this Earth, upon this planet and in others, has to find their own way home. So, if you are seeking my approval of what one individual has taught, of what they have shown whilst alive or in spirit, I will not comment upon this, because there are vast and varied peoples, ideas, thoughts, religions — I could not cover them all in one session with you. I therefore say to you, however great you think one of mankind has been, however great you may think another's teaching, they are after all, one individual who is part of a whole. That dear friend is where your religions in your world have fallen down, because they have revered single men, as if they were special Gods. You understand?

Les: Yes we do.

No one man has all knowledge. Each individual must find a pathway which is right for him. Remember my words, 'Judge not;' judge no other man and you will truly find yourself. Until mankind reaches this understanding, there will always be saviours, holy people, gods that men will revere, and you must push to one side all of these people, because although there are many great ones who come to help, they look not for adoration, nor do they seek publicity. Do you understand?

Les: Yes, I tried to explain that very thing to the person who wanted me to put the question. **Of course, if they so seek and desire, they can sit with an intermediary, a medium who may or may not give the information, but I would say it is not important.**

Les: I would agree completely, I thought it was pointless, but I didn't want to upset the person, so I said I would ask.

I do not wish to seem frivolous in replying, but dear friends, there are so many more important things to discuss.

Les: Yes, there are I quite agree.

And as you know, our time together is so limited, that I feel that my time spent with you, should be devoted to helping you all to grow, to enrich yourselves with knowledge and to

bring to fruition, work that is meant to be. I hope you understand, I hope my answer is enough for the questioner and I hope that all of you, *all of you*, will think deeply upon my words and look into yourselves, for any knowledge or understanding that you need to bring to yourselves — your understanding of the teaching of others.

Les: Yes, I ask because he *is* trying to find himself, but I think he wanted to make sure he was on the right path.

If the words of the individual strike a note within his heart, then let him follow that pathway. He will know, he will have that innate knowledge, if it is the correct pathway for him or not. You all have it, *you all have it*.

Les: Yes, that is why we are all here, for your teaching, isn't it? We know this is our pathway. **That is correct and so it must apply to each individual. You must allow others to find their way back home, in whatever way. Do not say one has more knowledge than another, because how do you know?**

Les: No, you can't. I will pass your words on to him and I do thank you for it. If I hadn't known he was sincere, I wouldn't have asked even.

No, please always ask. I do not always promise to give you the replies that you seek, but I hope that I bring you much to think upon. And I hope that my words always will be truthful to you and if I do seem evasive at times, it is not meant to be so, but as I say, there are too many important issues for us to deal with.

Les: Of course.

[A visiting communicator discusses the Bible Code](#)

The bible code is a book within a book which can only now start to be revealed by computer logic and in so doing will not have been altered by people from the original Hebrew version. (25/8/97)

Les gives this introduction to the tape for this session:

Some months ago, there was published a book by author Michael Drosnin, called 'The Bible Code.' It gives a wealth of detail, about hitherto unknown codes, hidden within the original Hebrew version of the Bible, the Torah. (first 5 books/old testament) This book is the result of years of research by biblical scholars and mathematicians. The information given is so extraordinary and prophecies given so accurate, as to be almost unbelievable. In late May of this year, the Daily Mail newspaper published three days of extracts from the book and each member of our group was given a copy. At this evening's meeting, it was decided that we would discuss this, because of the absence of Eileen and Sue, the mediums most commonly used, and two or three others. George had since our last meeting, read much of the book, and began speaking about it, when a communicator came through Leslie. Because of the information we were then given, this tape will be included with other recordings from Salumet, since the subject matter is much the same. At the end, when the communicator said, 'I was one of the writers,' Leslie felt great emotion from the speaker and an awareness of memory of it having been a single honour to be so used. This evening's recording now begins:

Apologises for the time it takes on this occasion, but you understand there is much less power available. I'll be with you in a few minutes.

George: Yes, we understand.

We were pleased to hear you say, you would have a discussion on spiritual matters, and we would suggest if we may, that we shall whilst listening, be ready to — not interfere, but to join in your discussion, if you are agreeable to this happening?

George: Yes, that would be wonderful.

I would dispute the use of your word ‘wonderful,’ my friend — I’m not yet in that category. We have certain information perhaps, that we can give you, but we would not say yet that we are wonderful — perhaps we think so ourselves, but we do not expect others to think so. (chuckles) Nevertheless, we do understand and appreciate your kindness.

George: Well, I still tend to think of the between-worlds communication, as a wonderful thing.

It is indeed, it is indeed and you are fortunate in being able to experience it at this stage in your lives, because when you join us, you will not have to go through the usual inconveniences of explanations and wonderment and puzzlement, as to the differences between what you find and what perhaps you’ve frequently been told, during your stay upon this planet. You are fortunate in being together again and also fortunate in having the opportunity to learn so much, which of course, you will not have to learn, when you come to us.

George: Yes, we appreciate that, and we appreciate you coming through, with what must be so little power, at this time.

I will leave you now my friends, to your physical discussion, and if necessary and if it seems desirable, I will take the liberty, of joining you again, or if I do not, then one of my colleagues, more versed in the particular matter, that you may be discussing, will use this instrument instead. (General thanks) God be with you my friends and thank you for attending, in what we know to be one of your so-called holidays.

Our discussion began shortly afterwards, after a bit of light adjustments and chatter:

George: Well, Margaret has done very well in getting an early copy of this book, which has been published this year. It seems to be a very, very important book, and it concerns the first 5 books of the Bible — the Old Testament, which is sometimes referred to as the Pentateuch. I think in the Jewish genre, it would be called the Torah. It has been known for some time, that you can apply a ‘skip code,’ to the original Hebrew letters — I believe within the Jewish faith, they’ve been careful to keep to the original Hebrew script. It’s believed that the Commandments and these first 5 books were handed to Moses on Mount Sinai. It’s been known for quite some time, that if you keep all the letters of those first 5 books in their proper order, but if you take the first letter of each chapter and then jump 50 letters, and another 50 and another 50 and so on, using a crude 50-jump skip code, the word Torah, is spelled out, for each of those 5 books — it seems to be a marker.

Les: I believe George that everyone has read the summary that you had, so they know all that at the moment. Have you all read it? *(General agreement)* So it saves you going over all that we know.

George: Yes I did read it. Having read the book as well, I’m likely to confuse the two a little, but Doctor Eli Rips is the mathematician, who has given it a more sophisticated treatment and he has devised a computer program, such that all these letters of the first 5 books, are maintained in their order, but they can be given various line-lengths. So you could have rows of 20 or 3000 letters.

Sallie: Could I ask a very basic question? You’ve said that for years it’s been known that if you took every 50th letter, it would come up with like a key — why did people start doing that initially? Why did they start playing around with it?

George: There is a suggestion with the Bible writings themselves, that there is something special — a book within a book, a sealed book, is the term used, so people like Sir Isaac Newton, carefully looked at the Bible, to investigate the possibility.

Sallie: Do you know where in the Bible, that's implied.

George: Several places, in Ezekiel, for one.

It comes in Revelation as well.

Les: And until the computer was available, nobody was able to break the code.

Sarah: I don't know if it would be too much of a question to ask, if they could tell us who actually wrote the Bible in the first place?

Les: Many people.

Sarah: But I mean, to get this code in there —

George: Well, so far as we know, this book, the Torah, was given to Moses on mount Sinia.

Sarah: But someone has written the book, haven't they? It must have been somebody with this higher intelligence —

George: Some would suggest that it was inspired by God, via — unknown.

Les: It was the work of many people, let's be brief on it, many learned people. The Dead Sea Scrolls for instance, were buried for thousands of years and didn't come to light till comparatively recently — a number of people are responsible for the — not one person, not one origin —

Leslie begins to breathe deeply and channelling begins:

As we suspected might happen my friends, you have come to the first hurdle. Now we know that you call what is known as God, or whatever you prefer, you call the Great Creator — there is a simple explanation for the writing of so many words. You will understand that the Master Jesus, did not himself deliver all the speeches that are attributed to him, neither did he deal with all the people he is supposed to have dealt with. Did he not have disciples to do the work for him? (General agreement) Similarly, in the writing of the great words to which you now refer — and we shall not call it the Bible or the Torah, or whatever — we do not wish to classify the words under any particular name; they originate from the Great Creator and the Great Creator as you may well know, has many, many, many helpers, at the command of his wishes — we say 'him' and 'his,' but of course there is no sex involved, as you will appreciate. We use it merely for convenience of speech, please let us be clear on this. (General agreement)

George: Yes, we appreciate our language is limited on this.

You have been told on numerous occasions, that the Great Creator is energy, energy in many, many forms and many of those forms are beyond your awareness, or understanding, or even comprehension. (Yes.) They will not become apparent to you, until such time, as you have developed much, much further, upon the spiritual pathways before you. But, through the Great Creator's energy, energy is dissipated through others, who HAVE attained, much nearer perfection, in their spiritual lives and it is they, regardless of their name, their country, their race, their habits, their clothing, their wealth, their poverty — it is they, who are responsible for the original writings, which you now classify under different names. Do you understand me? (General agreement) There is only one Source and that is from the Great Creator of not only this planet not only your lives, but of the Universe — KEEP THIS IN MIND. You tend to put too small a significance on the Creator; you cannot imagine the power of the thought that is there. So do not give credit to any one person, to any one dozen of people; the credit is due to the thought, which has been relayed from the Great Creator, to the thought patterns and energies, of those worthy to

write the words required to be written. Is this clear? (General agreement + thanks) So do not make the mistake of giving credit to any one person, any one place, any one time. It is a combination of many events that is culminating now, in your awareness which is encompassing your world.

George: Yes, we appreciate *The Source* and your word, 'worthiness' in regard to those who help.

It is unfortunate that in the human race, the application of a word often indicates infallibility and if such and such is in the Bible, then it must be so — if such and such is in the Torah, it must be so — if such and such is elsewhere, it must be so. All that must be so is that it need NOT be so, because though those worthy people were entrusted with the tasks of writing the word from the Great Creator, they were not infallible and unfortunately, they were sometimes using their own thought-patterns, to colour what they wrote. Do you understand? (General agreement)

Sallie: Can I ask you something?

Yes please.

Sallie: Could that be perhaps the reason why there is a hidden code within the book, because the Bible, though it was mainly created through the Creative Forces pattern, it was relayed by people and therefore I understand why it could have been misconstrued by so many different cultures and different interpretations put on it. So, could that be why there is a code, to try and give a clearer understanding of what was trying to be relayed?

That is a good question my lady and you are right in your assumptions — there was fallibility as I said. There was also you remember, much duplicity in the hierarchy of your world, during the many generations of its existence. Satisfaction had to be given to the rulers — things were changed according to the demands of the time and the responsibility of the power of those who had that responsibility. Therefore, things were altered from what was intended in the original writing. Your own Bible has had seven major translations, each of which varies from the other. Why do you think there are so many notations in the columns of your church bibles, only because there is a lack of understanding of the actual meaning of the word or phrase. There are many possibilities, according to the interpretation and according to the bias placed on the original writing, by the author. Does that answer your question so far?

Sallie: Yes it does.

You have been told also, that all has been always — all will be. Therefore in the wisdom of the Great Creator, it was known that many mistakes would be made in the interpretation of the writings. It was also known, that at this period, from within your physical world, your scientists would produce the means, of discovering the 'book within the book.' You would NOT as human beings, up to this time, have had an inkling, of how to deal with the information that is now available and which will pull upon you, in the future. Your machines, which I think you call computers, will verify much that has been imagined and because of the power which they will have, you as human beings becoming enlightened — not yet enlightened, but becoming enlightened, will, because of the energy inherent in those machines, be able to accept what is said, because you know they cannot lie — any misinformation which will be placed in them, will in due course, itself be segregated and shown to be false. This is something you have to look forward to! You do not realise the power that is and can be generated in these new instruments. They will seek out falsehoods in their own capacities. Keep this in mind. They will not in the future, be subject to human interference, to human dictatorship — not when TRUTH is at stake.

George: Yes, we can be grateful to the computer logic and can rely upon it.

It is logic my friends, such as you have no comprehension of at this stage. Computer logic will, as a result of directions from the Great Creator, overcome what is called 'human logic,' — not in your lifetime, but it will come and falsehoods, will no longer be tolerated. Do you understand this? (General agreement) You talk much about the millennium, but you cannot have any conception of what the millennium will bring to this planet. Some of you will begin to see SOME of the beginning. But most, I'm sorry I have to tell you, will not be apparent upon this Earth, until you have joined us in our worlds, when you can then look down and remember what is being told to you now — because you quite possibly in your enlightened spiritual awareness, will be part of the 'creative necessity,' which is planned for this Earth. Do you understand? (General agreement) Now do you have any questions upon what I have told you?

George: Well I'd just like to say that's all very good news and very good to hear. We have our confused thoughts on things — it's very good to have things made clearer.

I'm glad to hear that it is clearer for you, because I must confess myself, I do not fully understand what is going to be given to this planet. There is a limit to what I am permitted to know, because I too can be fallible and to tell too much, may be incorrect. Therefore I tell you what I am permitted to tell and hope that it will give you courage to continue in your work and to enlighten you still further, for your journeys upon your respective spiritual pathways. (General thanks) Now if you have no more questions I will leave you and give this throat a rest, it is becoming difficult for the instrument. (Les had a cough) God be with you my children. (General thanks) I will tell you one last thing I'm permitted to say — you will probably be surprised: I was one of the original writers given power by the Great Creative Force. God bless you —

General thanks + farewells and we discussed what had been said for the remainder of the meeting.

[Huge significance of an apology by a senior religious leader](#)

Salumet stresses the importance of an apology by Pope John Paul as it shows the goodness of his heart. It demonstrates the magnitude of his love for mankind and his greatness of spirit. (17/4/00)

George: I had something on my mind which relates to the earlier part of your teaching this evening perhaps. Recently Pope John Paul asked for the forgiveness of the sins of the church in past times and these included the Inquisition and the violence of the Crusades and I felt this was perhaps a sign of our times: job well done, it cleared the air for the formal church which needed clearing. Do you have any comment on this happening?

I would say on this to you my dear friend, that those comments made by the Papal leader does denote, does it not, the goodness of his heart? To us it shows not so much that he has asked for forgiveness for others, but it has shown to us the magnitude of his love, it has shown to us the greatness of his Spirit. Therefore, whether his apology be accepted or not within your world, in our world it shows that this leader who has made these gestures of apology, he shows the way to many other leaders in your world. (Affirmations) That is

where his greatness lies—not in the apology, because of course you know, he cannot obliterate and apologize for deeds done by others, but as a leader he has shown greatness by that great love and sympathy.

George: Yes, thank you for your words on that.

Buddhism and the Dalai Lama

Salumet gives explanation as to why the fourteen reincarnations of the Dalai Lama have been so different in personality. Different soul aspects have incarnated each time. It is also confirmed that this is a man of great spirituality who has come to teach others. With so much positive media attention and with friends like Bishop Desmond Tutu, and many others, he has become hugely influential across the planet. Many world leaders have met him, but he is still in exile from his own country of origin, Tibet. (11/12/00)

George: There seems to be a very long tradition of reincarnation where the Dalai Lama is concerned **(Yes.)** and it would seem to indicate that he is a very good man, who has reincarnated repeatedly **(Yes.)** to teach. Are you able to confirm this or would you wish to comment on it?

Yes, I have told you there are many Masters who walk this planet, and let us firstly say this to you: that those who have attained such knowledge have the ability to realize and understand spiritual ways. The gentleman you speak of has indeed reincarnated many, many times, in order that the teaching may continue. It is in fact, many different aspects of his soul; it is not the same aspect each time—of course, that would make little sense, would it not? (Yes.) But it is felt that when one has reached such attunement between the physical world and our world, that that attunement must continue for the benefit of all who come into contact with him and of course for his own soul's growth. Do not doubt that by whichever name he reincarnates with, it is still many aspects of the one soul.

George: Yes, so all the reincarnations would have a similar energy?

Yes, that soul has chosen that pathway and there is always a reason—perfect law is always followed, yes. Does that help you? (Yes, thank you.) Before that Spirit reincarnates, it already knows the task and the length of time which will be spent in your world. The one you speak of is indeed truly spiritual.

George: Yes, it appeared to me that he was different in the large number of reincarnations that have taken place. **(Yes.)** Thank you for your explanation.

Visions of Mary around the world

Salumet confirms that Mary travelled to Turkey and knew of these places. (26/3/01)

George: Could I ask a question, which follows from your crucifixion question. There have been a number of visions recorded, concerning Mary, the mother of Jesus. And there would appear to be visionary and other evidence that she travelled after the crucifixion, to a place called Ephesus, and spent her last days there, where she lived on the top of a pine-clad mountain. Can you confirm that? Ephesus in Turkey—the country that is now Turkey.

(Long breath) **Let me say, as I have said, Jesus the Christ travelled far and wide, Turkey being one of those countries that was widely travelled, not only in his adult years, but in his younger years. Mary, his mother, would also have known of these places. And yes, I can tell you she did travel there, but she did not end her days there.**

Jesus has had many lives on this planet

This is confirmed and also the fact that he does not wish to be revered. Salumet gives more information. (13/8/01)

George: Yes, indeed, that does clarify. I wonder if I could also ask about—I was reading Edgar Casey on this, and he mentions past lives of Jesus and a number of past lives of people known to history and I imagined Jesus evolved to his state of perfection as a result of a number of past lives on this planet.

Of course, and may I say to you that the essence of the one you call Jesus still exists. Does that surprise you that the essence of this being is present here upon your Earth at this time? (Yes.)

Lilian: In a physical form?

Yes. Remember what I have told you, you are not *one being*. Would it not seem natural that Spirit as developed as the one you call Jesus, has trodden many lifetimes and continues to do so? Remember there is no perfection that you know of. Do you understand this my dear friends? (Yes.) **He has been revered as the greatest one, but he is but one of many. If you can hold this in your thinking, then you would understand more. The being known as Jesus upon this Earth, does not wish to be revered. He came to do work which he had chosen to do. Mankind has placed him upon a pedestal; but the essence of his being still continues to do good within your world.**

George: One particular reincarnation that has been mentioned is that of Akhenaten in Ancient Egypt. If that indeed were an incarnation of Jesus at that time, it would solve a number of historical riddles for us.

Yes, you see, there is always problems when what you call 'religion' interferes. The Spirit is always present, the Spirit will return to continue work, and I can tell you that the one known to you as Jesus, has returned *many* times, not just one part, but *many*, because in his *own* development, he *has* achieved much.

Lilian: So would he still be a teacher of sorts?

He would be a spiritual teacher, yes. He has attained the knowledge to such a degree that he cannot return to what you would call normal life. He would always be in some form a spiritual teacher, whether it be in the form of male or female. Do not forget this, because it is important. I can tell you that he *is* at this present time a female. Is that helpful to you?

George: So would it be his same soul aspect, as opposed to, in the case of the Dalai Lama, different aspects of the same soul?

Always it is an aspect of the soul. It is never the *same* aspect.

George: Not necessarily the same?

Of course not. The essence of the being that was called Jesus, would have been one part. Although the essence of his being will continue, it need not be the same part. You must remember this also, otherwise there will be much confusion. Do you understand?

George: Yes, our understanding increases with your teaching. Thank you.

Jesus and Mary were soul mates

On 12/11/01, Salumet discussed soul mates and twin souls. As an example, George asked for confirmation that Jesus and Mary were indeed Soul Mates. This situation is very rare and only ever for a specific purpose.

George: I was just trying to think of an example. I believe Jesus and Mary are aspects of the same soul, of the same energy. **(Yes.)** Would they also be Soul Mates?

Yes, that is the simple answer. They vibrate at the same frequency.

Lilian: So they were two, who actually met in the one lifetime.

And for a purpose

Source – beginning of all things

George asks for help with some definitions which Salumet achieves very clearly. (17/2/02)

George: I wonder if you could help us again with some definitions. We have talked about the terms—one of your expressions was ‘far soul integrations’ and we have talked about ‘Source’, and a term that a lot of people use is ‘*Christ Light*’. I think all these things are much the same thing, but would you care to say if there are any differences between those expressions? My own feeling about the term ‘*Christ Light*’ is that it expresses the domain from which teaching masters come to us, but would you like to say something about those things?

Yes, I understand your question and thank you. Yes, I, as I speak to you, would prefer to use the word, if I had to make a choice, of ‘*Source*’, because it indicates the beginning of all things. Do you understand? (Yes.) I think your word, and again I have to say to you: they are only words. In describing a source, you have to understand that in the minds of you human beings, because you find it difficult without words, that there has to be some use for that which is greater than yourselves, and because ‘source’ is a word recognizable to you all, I feel it is an apt one and it indicates the beginning of all things. Would you agree? (Yes.) Christ Light or Christ Consciousness, as we have heard it described, comes from the master who you have called Jesus The Christ—that is how the expression came to be known. It means a supreme consciousness, Christ the Light, because when Jesus The

Christ walked on this Earth, as he still does in many forms I hasten to add and I have discussed this with you—his purity of light shone to many, many, many people; and I feel that to call Christ Light or Christ Consciousness is to call upon that which has been experienced upon this planet. But it is words only. Do you understand? (*Affirmations*) I would say to you my dear friends that you must find the words which feel right within your hearts, the words which you find to be most suitable to your own awareness and experience. Again, I say to you, they are but *words*. You know that in the past I have used the words '*going home*'. To me that is the epitome of all that is, because the word '*home*' to you human beings means a purity, love and all things good. (Yes.) So, I would say to you, that would be a word that *I* would use. There are many expressions in your world. There is the '*Universal Consciousness*' to which I have referred, there is the '*Godhead*' used by many. There are so many used in your world, but I say to you my dear friends, it matters not what the words are, but what you feel within, because no matter what the words relay to you, each one of you is bound on the same journey, on the same journey '*home*'. Has that been helpful to you?

George: Yes, wonderful, yes it has helped a lot. Thank you very much.

We are reaching a point when we will be released from dogmatic thinking

These ways of thinking will gradually be swept away and be replaced by growing awareness and the knowledge of who we are. The use of fear, for instance, to keep mankind downtrodden, must come to an end. This will take much time into the future. The word of truth needs to be shared through spoken word, action and light that shines forth. (18/8/03)

I would like to say to you this evening a little about the evolution of your planet. We are reaching a point upon this planet when all are being released from the dogmatic thinking which has been in place for the past 2000 years. We are approaching a time when each one will be aware of the new light energy, which you all are trying to captivate with your own evolvment. For too long has mankind suffered, whether it be through your many religions, whether it has been enslavement, man of man—it matters not. But I am here to tell you my dear friends that all of this is now being exposed and the souls of mankind will shine forth in order that the Spirit may be free. Many of us who have come to this planet to help humankind evolve, to free the Spirit—and remember my words: that all has retained the knowledge which you have come from. Therefore, to be free to express the true self is indeed a wonderful thing. Of course, I do not speak of tomorrow or next week or next year. You are all well aware of how time is irrelevant on this planet in comparison with time in Spirit, but I can assure you my dear friends as Spirit, that time which is coming is indeed but a speck in time. No matter the strife and the trouble which abounds in your world at this present time, no matter the suffering and all of what you call negative aspects which are happening on this planet, look to the wider picture and you will see how this planet is evolving and growing. As I said, many of us who have come to this planet to help humankind are now beginning to move a little further away, not

because our tasks are done, but because mankind is opening to all that is. Mankind is growing in awareness and in the knowledge of who he is. Therefore, do you see how mankind is allowing those of us who come to grow also? Can you understand these words? (*affirmations*)

Lilian: It's a two-way thing.

Always that has been so, but mankind at times has misunderstood our purpose and indeed it is a two-way mission. Would anyone wish to ask questions at this point?

George: I would observe that very recently the established church and the established religions have been meeting a number of problems, which have been publicised in the press and I imagine this would be a part of this swing or disenchantment with dogma in the established religions.

Yes. Of course, as I have said, religion is but one aspect, but for too long in the name of many religions, mankind has used *religion* to take people and keep them downtrodden, with *fear* mainly. And remember, I have told you, if there is not love, the only other aspect of your lives is fear. We have spoken about this recently, so I know you understand my words without any more elaboration. Mankind has lived in fear for too long. Now the time is approaching when all of these things must be stripped away to allow the Spirit to be free, to allow *this* your planet to exist as it was meant to be, for mankind to *be* what he was meant to be, without the restraints of these earthly *chains* that man has caused upon his fellow human being. Mankind at this point in his evolution has reached a state of acknowledgement, acknowledgement of himself as Spirit. I believe if you were to go forth and speak with many, you would find that deep within they are dissatisfied with what has been taught to them. Mankind is now finding himself and that has happened, my dear friend, not only by those of us who come to teach you, but by people like yourselves who are shining beacons of Truth and who are prepared to stand and speak the truth as you know and understand it to be. Therefore, it is a concerted effort by all those who stand in the light of love and who will acknowledge that they are more than flesh. Therefore, I do not *feel* that it is wrong of me to say a big thank you to each one of you, because you play your part each day of your lives, not only by your spoken word, but by your actions and by the light that shines from you.

Sara: We try very hard, but it's thank you to you Salumet, because I would be very unrefined in my behaviour if it weren't for what I have learned from you. I often feel I don't live up to the words, but I do try and I'm so grateful for all that I have learned.

You are too harsh upon yourself—your qualities indeed are many. Remember that the positive thinking only increases more positive thought. After all, I have told you on many occasions that you *are* human and you do have failings, but that is part of the reason why you are inhabiting this planet. But that is nothing to be ashamed of, the progression of the Spirit is what you should focus upon. You understand?

Sara: Yes, I do.

[The Bible Code](#)

George asks a question concerning the uncovering of the Bible Code and an obelisk near a village called Mazra. (3/11/03)

George: I think you have indicated along the way, that in addition to your teachings which has been wonderful, there have been other influences which are all contributing to this road to a better planet. Would I be right in thinking that the 'bible code' of which we know a little more about now, would I be right in thinking that our understanding of that, will also make a contribution to the way forward?

Yes, why my dear friend, do you suppose that these things surface at a particular time? It is not by accident.

George: Yes, that one indeed has surfaced at a particular time—as was prophesised.

All I would say to you; all things of knowledge have their time. It has not been by accident that these things have been made known.

George: I wonder if I could pursue a little further about the bible code. Rightly or wrongly I have written to Michael Drosnin who has written two books on the subject and hopefully we might liaise/communicate with him. He is very knowledgeable amongst people who know something of this. The code itself indicates that there is a *key* to further unlock the book that's sealed within the book **(Yes.)** and this key seems to be in the form of a stone obelisk now submerged beneath the land. Also there's mention of a steel container and this is on the shores of the Dead Sea near a village called Mazra. He was talking in his latest book about using scientific equipment to locate this key. I suggested it might be better to endeavour to locate it through either Spirit communication or dousing. **(Yes.)** I wonder if I have given him a reasonable suggestion?

I will say this to you my dear friend: There will be communication between you—that is for sure. There is a purpose in not finding the key that you speak of. Again, I will say there is a time for all things. It *will* happen, but I tell you not yet. I would say to you that your suggestion to him, those would have been my words. (Thank you.) If he needs the answer, then he must approach it from the spiritual aspect. You can spend much time, much energy, much money in your world, but until the time is right for you and from us in Spirit, it will not happen. But I would say that he is being influenced.

George: He says in his book that he does not believe in a God or something to that effect, but I rather think he's making an unfair assessment of himself. He seems to be very well motivated so far as I can make out.

Do not judge him my dear friend. Although he feels he does not believe, that makes no difference to us in the world of Spirit. We choose those instruments who can best serve our purpose. Whether they believe or not, it is down to the spiritual energy within, as with all instruments, and I am sure you have read of many, who have resisted the work that they were meant to do.

George: This particular one seems to me very well motivated to help the world as much as he possibly can.

He has a good heart, but sometimes the thinking interferes—but he is being influenced, because these things must be known, but at the time that is right for all people.

[The Inquisition](#)

A visitor comes to describe the dangers of trying to hold meetings during the time of the Inquisition. Incredibly brave souls. (22/2/04)

A communicator came through Sarah, describing life of a group like ours operating in times past, when meetings such as this were risky, during the time of the Inquisition:

—My purpose in coming tonight is to let you know that your work is being monitored by many in our side and that group that I came to previously are most interested to listen to what goes on in this group. when you have been told that there are many around you, many who are there to help you, some of this group are those who are there, together with others. They have gained knowledge on this Earth and are eager to help with the knowledge that they have had and of course, with the knowledge from Spirit, which they wish to impart to you. (thanks, expressed) All those who are helping you on this planet, will be available if you so wish, when you come also back to Spirit, but the desire must be there first.

(George then asked a question about the group operated on Earth, but precise dates/times were not easy to establish. Nevertheless, our discussion continued:)

There were many who gave up their lives on this planet, because of their belief and because of those who did not wish a particular person to be there. There were many who knew what they should have been doing and they were prepared to give up their lives on this Earth for that belief. And yes, many came solely for this purpose, but there were those who also gave up their lives at an earlier time than originally had been planned for them on this planet.

George: We are so grateful that they have all helped to pave the way forward for those who are here today.

Paul: They kept the spark alive in dark times.

Yes, but could I just remind you that the Truth will never die. And with that I will take my leave and thank you for your time that you have given me and those with me for this talk with you. (thanks, expressed)

George: Yes, we very much appreciate you telling us all this and we appreciate all the work that has gone before. Wonderful!

Paul: Nice to know a little of the background of some of the helpers who are working with us, who we can't see. (affirmations) We are all on the same crusade.

Yes. Thank you for that.

Lilian: **Yes, we tend to forget that we're doing the same sort of thing.**

Paul: Yes, we have the freedom to speak the Truth now, which they didn't have. There is still the old establishment, but—

George: There are those who listen, there are those who turn away, but at least one is free now to attempt to make known the Truth.

Lilian: Churches might still frown on it, but that doesn't matter does it.

Sarah: There are some countries still that are too strict.

Paul: Yeah, we forget about that, don't we.

Sarah: But I got the feeling it was this country he was talking about.

Paul: There were a lot of movements like the Knights Templars, who were underground.

Lilian: It shows how things have improved.

Paul: Yes, it really dawns on you, back in those days you'd have been burned for what we're doing...Now they just think of you as a crackpot or something. (chuckles)

Lilian: It also was nice to be reminded that that's what they had come for. That's what they had chosen to do...

Paul: In a sense these are true heroes of mankind. One day in historical terms these people may possibly be viewed as true heroes of history.

Our discussion had become rather heavy and as sometimes happens, one came through to lighten the atmosphere before we closed.

A little light on the life of Jesus

Rod asks about whether Jesus married and had children. (29/5/06)

Rod: Yes. You may have been asked this before and forgive me if I repeat it. I saw a programme last night—the Da Vinci Code—and it was surmised on this programme that Christ had married or had a lady friend and had a child, and this was debated one way and the other, and I thought: well it's quite interesting and why shouldn't he have done like the rest of us? Has that question been asked? Is that a fact or fiction?

I would say this to you: that Jesus the Christ still walks upon this Earth to help, in other forms, and of course, when he came, he came in physical form to teach many of the truth, in the same way as many others have trodden this Earthly pathway. I would say to you, this 'story' as you call it is part truth, part fiction. We have discussed Jesus the Christ many years ago, and without me returning to that subject, perhaps you may find within the transcripts, my answers to many questions—if our dear lady could arrange that for you. (Yes.)

George: Yes, the answers are there. Could I just add that I think this book, the Da Vinci Code—yes, it is a work of fiction, with also historical facts built into it. And it may well be that the interest in this book is one of the factors which is affecting—I could put it this way: it is affecting the influence of the formal church today. I think there are various things that are affecting the old established formal church, and it may well be that the interest in the Da Vinci Code story, is quite a big important factor in the present time.

Yes, I thank you my dear friend for those words, and of course, I have spoken to you about religion also and as I have said earlier, there is a time in life when seeds that have been sown, grow in order to give truth to mankind. And perhaps at this time, that story is one which will make people stop and think just a little more deeply. So again, you see, the seeds are being sown in many ways, to discover what is the truth. But of course, you must remember that Jesus the Christ was one person upon this planet, of one religion, which has been abused by many in their writings. I, my dear friend, would wish you to look at the larger picture of life, and not any one individual religion. I hope that has been helpful, but I am sure our dear lady friend will find for you, my words on Jesus the Christ.

George: Of course, our eyes have been opened also by the knowledge that there have been or there *are* religions and different Masters who have been to other planets.

Yes, of course. Again, it is always the wider picture that you strive to understand. In that way, you will open more fully to the truth. Man has so much to learn, but he cannot learn with a closed mind.

George: And it's good to look beyond this single planet within the creation.

Yes, yes. It would be ill fortune indeed, for you to centre all of your thinking upon this one planet. Indeed, it would do much harm to your spiritual unfoldment, to be so closed in your minds.

On 27/11/06, more information was given.

George: There is an interesting channel called Gregory Possman, who would appear to channel Jesus or perhaps an aspect of Jesus, or several aspects...The word used is 'We' and not 'I' as if it comes from more than one. It talks of Jesus and travelling in the east and being coupled with Mary Magdalene and there being 4 children and it all seems very real and a very convincing channel and I wondered if you would have any comment on that?

There has been much spoken in your world on Jesus the Christ and we have spoken at length I feel upon that subject. But I will simply say this to you, that when Jesus the Christ came on his mission and that is why he came, he had a mission to accomplish in the human form—but I hope by now my dear friends, that you understand that when you are clothed in human form, you have human frailties as you would call them—not I. He came to this Earth plane to live life as a man, albeit with many spiritual gifts. Therefore, why does it amaze you that he acted as a human man?

George: Yes, I'm personally very happy with that.

Yes, he lived life fully, as a human being I can tell you this, it is fact. Where mankind has gone wrong with Jesus the Christ, is to see him as something he was not, and he would be the first to reiterate these things to you. And yes, the essence of Jesus the Christ has returned many times to relate the truth of his human life here, upon this Earth.

George: Yes, so in the channelled work, to use the pronoun 'we', would be correct and acceptable?

If he was channelling the essence of Jesus the Christ, then yes there could be many aspects, therefore the word 'we' would be used. Is that helpful to you?

George: Yes that is and it just seems such a very convincing channel and that Jesus should have children, I'm very happy with that—I see no reason why not and I think you imply that Jesus has been placed on such a pedestal that such a thing, many would wish not to acknowledge.

Yes, it is abhorrent to many, to think that the son of Christ, as he was called, could actually function as a human man. And after all, that is what he was, he was clothed in human garb and lived a life as you all do. And how many of you here know of your true spiritual being? You do not, but whilst you are here you function as a human being. So, I hope that has helped you with your question.

George: Yes, I felt it was something that would be good to be aired largely for the benefit of those reading the transcripts.

I will say to you my dear friend, that no matter what the truth, whatever is said and given by Jesus the Christ, it will always be denied whilst there is so much bondage to Christianity. You understand? (Yes.) That people will always be reluctant to believe truth, in the same way as it has taken so long for all of us who come to you to help you to understand what truth is. But we have come to a stage in the Earth's existence, where mankind is now thinking for himself and realizing that he is more than human form. So, I hope those words give you a little more to think about.

George: Yes, indeed and when masters incarnate, then as you say, they are both teacher and human—simple as that.

Yes, it is as simple as that and that is what all people must recognize. When you come to this planet, no matter what your spiritual being is, whilst you are clothed and live a life on this planet, then all of your spiritual existence beforehand, cannot take the place of life here on this Earth.

George: Yes, that's very helpful, thank you very much indeed.

The great religions are losing their influence

The sadness created by the death of John Paul II not only affected planet Earth but also those of religious belief now in spirit world. Salumet reminds us that this pope is just a human being and like all of us, had his faults. We are also reminded that the great religions are gradually losing their influence, including Catholicism. This will happen with each generation to come as there will be more questioning. Paul cleverly drew an analogy of religion as the middle-man which is not needed. Salumet suggests that a better religion would be one of innermost thought, innermost feeling, innermost knowing. (28/1/08)

I would like to speak a little about the outpouring of the grief that is on your planet at this time. (Pope John Paul II died.) I would like to say to you how this grief affects those also in our world, because you see there are a great many who still hold fast to the same beliefs as they held upon your Earth. Therefore, they also feel the grief that comes from your earthly plane. I am sure that each one of you has been in some way affected by this grief from all over your world for someone of great earthly status, but as we all know, he is but one man on your planet and although he has shown much love, he is also a human being with his own faults—although his own faults would not be viewed in the same way by the majority of people.

George: Yes, I think he has been hailed as—I'm not quite sure how to put it—as one of the more outstanding popes of the ones who have been in office.

... in as much as he has done his job well. But of course, although he *has* done much, he has forgotten much, and if I may say to you my dear friends, his faults, if I may use that word to you, has been the denial of his own experiences in so much as his own spirituality has been involved. But he will recognize these omissions in our world. But I wanted to remind you that any event in your world also has some rebound effect in ours.

George: That is a timely reminder for us.

Yes, it bodes well that you remember these things. Would you like to place before me any questions on this matter?

George: Yes, there has been prophecy as regards the Vatican and as regards the number of popes that we shall have and according to Saint Malachy's prophecy, there should be two more in the list. According to something you said a while ago, the papacy is in decline (see 28th July 1997 transcript) and will not go on forever. I wondered if you have any further comments regarding that?

Yes, I remember well my words to you all about this matter. I believe I said that your earthly religions cannot last forever, because this time when so many of us, including myself—we come to bring Truth, and Truth and Love cannot fail this time. Therefore, earthly religions will have their day when people realize that there is but one Truth, one Creator, one who loves and nurtures all things, all experiences, *all* planets, *all* universes, *all of life*. Yes, this religion has limited time. The people within your world are now able to think and to *feel* and to *see* for themselves. This I gave to you previously when I told you

that each successive generation will not take any form of religion at its face value. Each individual will decide as time continues, what is right for them.

George: Yes, I believe according to that prophecy by Saint Malachy, this particular Pope John Paul was described in terms of the 'olive', which seems to be fitting that he should have been in office during this period when the whole world I think is letting thoughts of peace more into consciousness and the olive equating to peace.

Yes. Nothing is left to chance. All is influenced from our world and, yes, the gentleman in question was the correct choice at the correct time.

George: Could I just correct myself on that? It is the coming Pope, I think, that equates to the olive in the prophecy—yes I made a mistake there.

Yes, but really it matters not because...

George: ...we are coming into that period of peace.

Yes. Already that state is beginning to make itself known throughout your world.

George: Yes, and pope John Paul was described as 'from the labours of the sun'. That is interesting because he came from Krakow in Poland, the same town of Copernicus, who thought much and laboured on the sun and motion of the planets around it, (**Yes.**) and there seems to be a connection there.

Thank you. It always surprises me my dear friends when you seem so amazed by all of these happenings, when indeed I feel by now your understanding of all creation and how it works within your world—it should *not* surprise you as much as it does.

George: It is not entirely surprise. I think it's interest (**Interest, yes...**) and joy—Joy in seeing the validity of prophecy.

The end is nearing for many, many earthly religions.

George: And this would be presumably largely due to the dogmatic approach, which they mostly share: a kind of non-flexibility allowed in mind...

It will come about as I have said, because each individual will use the love and the experiences that they *feel*, in recognizing that all of these dogmatic religions cannot be right for today's thinkers. People will take responsibility for themselves, rather than to become sheep and follow the flock and the thinking of some person, who dictates to them what is right and what is wrong. It applies to all religions, not just to the papal dominion, but to all religions who have held a great many of your people in almost, shall I say, 'chains' for so many centuries.

George: The other factor of course, would be the distortion of truth from the original teaching, (**Yes.**) which I feel *must* happen when a divine teaching is given to people who are lesser-minded, if I could put it that way—there *has* to be a loss of perfection and that is bound to lead to difficulties.

Yes. Unfortunately, in many of your earthly religions the greed of power has taken the lead in so many, where the 'chaining' of the populations and the fear which has remained—it must be broken in order for people to be free-thinking. It *has* to be, and that is what, my dear friends, those from our world are trying to do this day.

Paul: Maybe another way of putting it is that we don't need the 'middle-man' any more. People can deal with creation directly. Instead of going through a religion, we can cut out the middle-man of religion.

Yes, what a wonderful way to describe it: 'middle man'. Yes, I like that. (*affirmations and chuckles*) Yes, each individual is responsible for their lives on this planet as you know and now it is coming that each one will recognize that it is so, that you cannot put blame to

another or to a church or a religion, but you must take individual responsibility for your lives and your deeds upon this planet.

Sarah: I think too that so much is being talked about spirituality without the ‘middle-man’ now that it is going to snowball. I was just thinking about the person I was talking about last week, who saw the spiders and she was quite afraid of seeing these things and I said to her how wonderful I thought it was that she was obviously beginning to open up, and then she began to see things in a different way. We need a little help along the way and more talk and more people will catch on, I think.

Yes, we cannot dismiss that religion has not brought some good—that is not what I am saying to you. Of course, for many, many of your people on this planet, religion has brought comfort and goodness to their hearts, even if they have been misled. But as always, when something is done for the right reason, then how can you dismiss it as being wrong? You cannot.

George: I think we have to observe that divine teaching is at the central core of each of the religions and that it why it has a modicum of success.

Let me say: divine teaching is at the very core of every *individual*. That is the way you should describe religion; it is an innermost thought, an innermost feeling, an innermost *knowing*; it is an all-knowing from within. And only when this is available and the understanding is available to all people on your Earth, will things truly begin to change.

George: Yes, so it is the recognition that it evolves from within (Yes.) and not from within some building or some book for that matter.

That is what saddens me when I look upon you human beings and so many have experiences in their lives which should show them the way, and they deny it because of religion, when before them is the evidence of who and what they are—and still they are embroiled within religious scriptures. Do you understand?

Paul: Yes, they often *block* our progress. (Yes.)

Graham: Many people who are involved in religion, say they suffer from the feeling of guilt through their lives, which is a great shame.

Yes, unfortunately, it is almost a form of what you on Earth call a ‘brainwashing’. (Yes.) Is that the correct term?

George: Yes, that fits well.

Yes, and unfortunately lots of people feel that way.

Sarah: I think our spiritual leaders who feel they have a calling to their work they must be feeling something spiritual that they actually want to lead. I think for some perhaps it may be a power-ego thing, but many feel they want to do good and that’s their calling, so...

Yes, we will return to the one we began this conversation with. (*the ex-Pope*) He was a man who was meant to change the thinking in your world to some degree, but his pathway led him to the religion he chose and he has done great things to help many people, but as I have said to you this time, his downfall again is the refusal to accept what he knows to be the truth. Do you understand? (Yes.)

Paul: I feel that if someone has a very strong connection with Spirit they probably wouldn’t go through the big religions. Because if they *had* strong connections with Spirit they would see that they don’t *need* to go through the big religions.

Yes, but that is what is so wrong, we feel, that especially someone like the Pope, who has just passed to our world, because so much time was spent in meditation—and remember that is what prayer is—he cannot have lived that life without some recognition of what spirituality really is. But because of his earthly position as head of a great religion in your

world, he has denied what he truly knows—as being wrong, as being of the devil as he would say. *That* is what is wrong and that my dear friends, is what he will now regret. Even although he has brought much comfort to many, for himself he has denied the truth and knowledge of all *love*, as all religious leaders do. He was a good man, but as many who have passed before him, he has been misguided.

George: In many ways we humans have the failing that we resist change (Yes.) or fail to take the step to break away on a different course.

Yes, might I add to that, that you suffer so much from doubt and fear. Remember my teaching to you that all events in your life are based on either love or fear, and it is *fear* that holds you from moving forward. Can you see that? (Yes.) But again, it is a failing—perhaps that is the wrong term, it is an *occupation* of the human being.

George: There is a certain fear (Yes.) in breaking away from tradition. One sees it in a number of walks of life—one sees it in farming practices as well in keeping to the old ways instead of branching out into something better.

Yes. There is always the fear of being oneself, and if my dear friends you truly accept your own spiritual self, there is nothing that could harm you. Do you understand what I say? Have you any more questions before I leave you?

Sarah: When you say: ‘can harm you’. You mean spiritually, not physically, don’t you?

Yes, but of course, if you are strong spiritually, no harm should come to the physical being. (pause) You sound surprised.

Sarah: No, not really, but I was just pondering, thinking of a few examples of how things could happen to you physically but then of course, if you’ve the right thinking, you’ll go on the right tracks. So, no, I am not surprised, I am with it now, thank you. **(Good.)**

[It is negative to believe that we come from a source which is all powerful and cruel](#)

Salumet explains that this cannot be. We also cannot be ‘saved’ from our ‘sins’ by the ways described in some religious teachings. Nor can anyone (including Jesus) take on the sins of others. Wrongdoing is balanced by cause and effect. Would it be fair if a prolific wrongdoer had all ‘sins’ removed by deathbed confessions whilst others have led good lives? Where would be their reward? Salumet addresses these points and others. (28/1/08)

George: Yes. Our dear colleague, Jim, is unable to be here this evening. He has asked that a question from him be put to you **(yes)**. If I could just read that: It concerns what is known on this planet by many as ‘salvation’. He explains: *it is a feature of the world’s religions—the Saviour is of course Jesus who died on the cross. We are all saved from the dire consequences of our sins if we repent and ask for forgiveness and accept Jesus as our Saviour. (I would say this is very much a Church belief.) I understand that our sins include original sin, so no-one is excluded, but Salumet has taught us differently from this: we do not progress in this way, but billions of people are going to rethink on this important matter. In fact, it seems to me that the Church is offering salvation in the name of Jesus and no-one is excluded. If the story of Adam and Eve is myth and their sin in disobeying God is also, no doubt the authors of this had no clear ideas of reproduction and this was their explanation—*

the best they could do. I do not feel held by this any more than most, although one hears that there are groups in America which still have this belief. There are many side issues to this, and all things could usefully be gathered up. The question would be non-specific, but Salumet's comments about it as a very fundamental issue would be invaluable.

I feel myself this is very much a Catholic Church item and the confessional is strong in the Catholic faith, where sins are confessed in the name of salvation.

Yes. Our dear friend of whom you speak is of course still strongly attached to the belief systems that have been given to many of you and *hold you, jail you* to beliefs in order that many people have power over you. We have discussed on many occasions about religion and my views about them. You do not come to this life, and I quote his words, '*with original sin*'. How can an all-loving energy produce something which is so imperfect? It takes from the human being the right to live a life of love and hope and to be dependent upon others for their—again I quote, '*salvation*'. This cannot be. These words were purposefully used in order for mankind to be kept *down*. That power could be used to keep the masses under control. This you all know, but our dear friend Jim still struggles with all of these questions.

George: Yes, this may relate to close family and so many on the planet will be, I know, in this very situation. There will be many around who have the *old influence*, if I could call it that and I think those ...

And they have become their own jailers, because they cannot *release* these thoughts and they are negative thoughts. Whether they understand this or not, it is negative thinking to think that you come from a source which is all powerful and cruel—and it cannot be, it cannot be.

George: And of course in the days of the Roman Empire when the Church basis of this religion was founded, it was very important to the Empire to control millions of people. **Yes. And of course they took their information from all other sources of what you now term religions or beliefs. So, if only mankind with his intelligence now would use that knowledge to think for himself, to allow that spirit to come forward, he would realize that all is not as it should be. And I believe my dear friends I have told you that the world's religions are taking a back seat to what humankind is now beginning to know and to understand about himself and the source of good. You cannot be saved from any deed that you have committed. You cannot take on another person's—and again I will quote his words, '*sin*'. That is where your personal responsibility comes into play.**

Lilian: In some case it's almost a comfort zone, isn't it, if they think someone can save them from their sins?

It is very easy, do you not think that you can be absolved in one second of all that you have done in a lifetime? It does not make sense if you think about it logically. Why should what you call the '*evil*' people of your world—and I of course would dispute that use of the word, but for your understanding, why should they be absolved, while there are many, many good people? What is their reward? It then becomes an unfair equation. You understand?

George: Yes. I think one of Jim's deep concerns has been that so many millions of people are bound to the church in this way, by this forgiving of sins.

Yes. He cannot change or alter what is here; only each individual can change and that, as I have told you in the past, takes time, but it is coming. Many people who have been taught in this way, and it is not only Christianity, it is widespread throughout many of your so-called religions. I await the day when there is no tittle to what people feel. The love that

encompasses them, that all people feel part of each other with the responsibility only for their own actions, not those of another, or for one to step forward to absolve them from their deeds.

George: Yes, there is so much thinking for so many to do in rising above the traditions (**yes**) of so many years.

It is deep-rooted, but it is happening—be assured it is happening. It needs one small light within a darkened room for that knowledge to spread as the candle flame does. Gradually and slowly the room begins to light, in the same way it takes one person to spread the word of truth, as each one of you my dear friends has done in your daily lives. I am sure each one of you could tell a tale of who you have helped just by the use of your words.

Lilian: Thank you Salumet.

I would say to our dear friend Jim, to continue to look but do not be influenced by the words or the actions by those close to him, because I say to him, he is on the correct pathway. He will be helped, helped in his understanding, helped to realize that he cannot change another's thoughts as much as he would so desire to do so. He must remain positive in the knowledge that that Creative Force is all-loving and protective.

George: Wonderful to have your words on what I feel is a big world issue.

Yes, it is. It is part of the scheme of change that is taking place on your Earth at this time.

Lilian: Yes. We can see and hear in discussions that—it's either on our televisions, on the media of some kind—discussions which are very interesting. You can see the change a little bit.

Yes, it is happening, but until mankind feels an inter-connection with each other there will always be disagreement or disharmony; but it is up to you who know the truth to steadily move forward. Be assured that what you know, not what you believe, but what you know to be *truth* is carried forward in love and in light. That is the way forward. Light that small candle in the darkness and watch it grow.

Lilian: Thank you.

[The great religions bring comfort and guidance to millions](#)

The great religions are easily recognised around the world. Their traditions and cultures are often wonderful to behold and steeped with history. Learned scholars and observers have recognised that their messages are often in close agreement, bestowing the virtues of tolerance, love, forgiveness, their idea of Truth, non-judgement and so on. However, as the world continues to ascend, the influence of the great religions will continue to fall as mankind thinks for himself and questions. Salumet reminds us that we must not judge but to recognise that there is a wider picture. For many, the great religions continue to support, comfort and guide many around the world. (7/12/09)

George: Yes—a phrase you used earlier Salumet, was: '*we have to begin somewhere*' (**yes**). I have sometimes felt that about the so many different religions in our world (**yes**)—we have

to begin somewhere, and I feel for *some*, that has been a beginning. Is that a sensible comment?

Yes, we do not place religion as some evil missionary. Religion for some people is a guiding light. They may at times not be fully aware of what it is that guides them, but that knowledge will come at the end of their time. Remember I have told you that is why you do not make judgements on another fellow human being. You know not their pathway.

Sarah: yes, I remember you saying right at the beginning—it was something that impressed me—that if we can't accept your words, then you're not ready for it (**that is correct**). I think if they've got some religion with which they're going forward and doing good, that's all that matters at that time.

It is the individual and what is in their *heart*! You all have fears, you all have much in life which is different from your neighbours, but that does not make you right or wrong, it only makes you follow different paths. And that is the way to look upon your brother—your fellow man—that is why I told you—that is why there is so much confusion in your world about what is 'Truth' and what is not. It is not wrong—it is only as good as by whom it is given, if you understand my words. And those in our world can only bring to you and give to you the Truth that they know and understand (*yes*). For example, let us look at your world now—could you describe for me the life of someone who lived on the other side of the world? You may well have seen pictures on your televisions, listened to radios, but you do not *know* the lives of another.

George: The standards and incentives are a little bit different.

Yes, and understanding and knowledge would be different, but who is to say who is right and who is wrong—you cannot.

George: No, as you say, it is a different pathway.

Yes. And sometimes, people become too embroiled in those religions that we speak of, but as long as their heart is true and their love is genuine, then they will not go wrong as far as their spirits are concerned.

Ann: Religions can be very comforting, can't they? I went to a Roman Catholic convent school when I was young. I wasn't a catholic and didn't join in the prayers and rituals or go to confession, but I felt I wished I could have been a Roman Catholic and been able to confess my sins and have the comfort of all being forgiven. For a long time, I thought that was a very comforting thing.

Yes. Each one of you treads the pathway which is necessary for you at that time in your life (*yes*). We of course, know it is not necessary, and to ask for forgiveness for your sin is part of that particular religion, as in many others; but forgiveness, my dear friend, comes from YOU.

Ann: Yes, oh yes!

George: I was going to say the sins would be absolved from within oneself (**Yes**).

Ann: With a child's feelings, I would have quite liked to have had that—I know that's not the way.

Lilian: They do *stay* quite childlike. I've got a friend who's a Roman Catholic. She's older than me, and she obviously finds great comfort from going to confession.

Ann: Yes, it's very structured too and they know exactly where they are.

It does not matter what titles you bear, what is important is the light which shines from within you. That is your true nature—that is what will show when you pass to our world and once again return home.

Sarah: The difficulty I think many people have with religions and the fanatics are those that create *war*, but they believe themselves that what they're doing is right, so we mustn't judge, but it is very difficult for many when you're killing people, which whatever your religion, killing people I don't think is not the right direction.

No, there should be no hurt to another, fellow-human being, but they must face those actions when they come to our world and of course, with *time* will realise that perhaps they had trodden onto the wrong pathway. Remember, again, I repeat, YOUR FREEWILL, YOUR RESPONSIBILITY—your responsibility not only for your own selves, but for those that you make contact.

George: Yes, I think it's around this time of year that there is a festival, in which buffalo are actually slaughtered in honour of one of their deities. I have no wish to be judgemental, but this is very difficult, I find, to understand how this sort of thing has come about and continues.

Yes. You must remember that people of times long past, had very little material things and in order to appease their 'gods', if you like, it was a great sacrifice to offer what they owned. So in their mind they were being most generous.

George: It was a *personal* sacrifice—yes.

Yes. For them, it was a sacrifice, for the animals sacrificed, but, in time, all of these things change. It takes time, but I am happy to say to you, my dear friends, that we in spirit, who have decided to come to help—to say our piece—are very pleased with the little progress that has taken place.

George: It's good to hear that.

(Murmurs of agreement)

Lilian: I've heard some of the leaders of Christianity, calling for tolerance towards other religions and I thought *that's good*.

There will be a breakdown of religion. I believe I have told you before.

(Affirmed)

But it takes time, it takes much love, it takes much patience, and it takes dedication from people like yourselves, who are willing to spread the word of Truth.

The time is coming for *all* religions to look at themselves honestly and squarely

No longer will people be content to have blind faith in these religions. **'At last, the truth of all love and existence, will belong to all people.'** Salumet goes onto discuss the reasons for fanaticism within some religions. (20/9/10)

Our initial period of healing prayers had moved into a little talk of the visit to the UK of Pope Benedict XVI, before Salumet joined us. Prayers were included concerning those children known to have been molested by priests.

I have listened to your words about decline in the papal religion—and yes, some time past I told you that this would be so, but the reason I have come to you this time, is to say, that at this moment in time, in all of your Earthly world, there is much unrest in all forms of religion. In many cases it is unspoken, but it is there for all to see. At last, your young

people are beginning to think for themselves. No longer will they accept the blind faith of their parents and elders. The time is coming for *all* religions to look at themselves honestly and squarely, and to allow those followers of any particular religion to say what they feel. It is an important step in the unification of all Earthly life. I, of course, have to say to you that we are speaking of a time that is to come, but I say to you: the first steps have already been taken. For this, my dear friends, I would say to you: rejoice! —because, at last, the truth of all love and existence, will belong to all peoples.

Lilian: That's wonderful—that's all the faiths?

All religions feel a certain unrest—no longer will people just accept, blindly.

Sarah: Is this why there is so much fanaticism in some religions, because they're beginning to feel this sort of 'breakaway', and it's the fear that's there that is creating this fanaticism? **Partly—always fear will drive men to do deeds which are not sensible. But I would say the fanatics of your world are those who are not thinking clearly for themselves. So, they are the ones, I would say to you (*who*) are still lost in blind belief.**

George: I'm so pleased that you're speaking on this, Salumet, because I have felt a little confused, because clearly there are many individuals within this melee of uncertainties that are heading towards 'goodness' in their pathways; but there are these 'structures' of many different religions that are not quite right. I feel it's like I'm trying to look at things from two directions.

Yes—but as the lady previously has said, there exists much fear, and fear will enable human beings to act irresponsibly. Fear of change, fear of the change of what they have been taught.

Sara: But I've noticed with the internet, there's a great sharing of wisdom and truth now taking place between people of all religions (**yes**). People are enjoying—and I'm trying to be a part of it—enjoying sharing inspiration and messages, which go beyond any particular religion (**yes**). It's good to see that.

The umbrella of love includes no names. Love is love, no matter who or where you come from—what religion you choose—Love cannot change—Existence cannot change—Truth will not change. But, for us in spirit, we are pleased that many efforts made, by many over time, is now becoming as we predicted to you—and I apologise for the word 'predicted'—that is not suitable—the words that I have told you of what would take place in time to come.

George: And the fear of change—that happens in science as well (**yes**)—in fact one could almost see our science as another religion!

Science *is* one of your religions (yes), because men *are pulled down* by what they believe; their minds are not free, their minds are still not open, and that is what you all have to *achieve* whilst you remain in your physical bodies—keep that spiritual mind open—do not be pulled down by labels, by any groups of people, but accept that love is what this world is about. I feel this is something you will all think about this time.

(*Affirmed*)

Lilian: Yes, very interesting!

But, for the time being, your world still needs these groups of religions, because we cannot change you overnight; but we are flowing in the right direction

George: Thank you so much, Salumet, for speaking on this, following the visit of the Pope to our country. You spoke a while back about the previous Pope and, although the structure of the religion, shall I say, is lacking, I think you observed there was, nevertheless, much goodness in *the man*.

You cannot judge one man—I am speaking of religion as a whole. Of course, there is goodness in every being—this also, I have told you. As human beings, you are a mixture of goodness and, I do not say ‘evil’, but ‘mixed ideas’. So, of course, you do not judge one man for a whole religion.

George: Yes, that clarifies it beautifully. Thank you!

Discussion about the position of religion today

The following is a summary of a lengthy discussion within the group about religion today with many topical issues raised. (19/9/11)

Then followed an impromptu free-ranging discussion between ourselves on the curious state of Earth’s formal religions—erroneous beliefs conflicting with scientific proofs. And many people until relatively recent times ignored fossil record and believed the Earth began in 4004 BC! Sadly, denial of the obvious truth still happens today, with little or no desire for update. The confessional seems such a complicated way of countering bad thought. In this week’s TV ‘Question Time’ feelings about religious controversy were so ridiculously passionate, and priest’s infidelity with young children is distastefully unacceptable. We know that the true spirituality concerns thought / mind / prayer connections; but formal churches seem to have converted this to material objectivity—crosses, cassocks, pulpit, icons etc. Perhaps there was once a need for this hardware if people could not grasp the intangible nature of spirit? The Roman Catholic Church, under Constantine’s guiding initiation, has had a very, very sad and questionable history with huge numbers of unfortunates murdered and tortured along the way—500-years ago, the erudite philosopher Giordano Bruno had good understanding of God and Creation and had written that Earth goes around the sun—the Inquisition had, for stating this truth, gagged and then burned him at the stake! In today’s world, the new ‘GlobalShift University’ in Tuscany is named after that illustrious one. And today, some schools are dropping ‘the holocaust’ from curriculum, because it offends the Muslim Faith—it even being claimed as a non-existent part of historic record? Yet many church car parks are seen to be filled and church-goers are frequently good, nice people. Well, perhaps our conversation points to a bizarre historical backcloth that continues to bend or colour the basic spiritual truth.

Salumet then returns and is able to answer a few questions about what happens when people return to spirit world with strong and different points of view. The subject of fear within religions is also raised.

Rod: Do you get disagreements, Salumet on your side? Is that what you’re saying?

Not disagreements, as you would know, but differing points of view.

Rod: Differing views—yes.

People come to us with many ideas (yes) instilled from an Earthly life—

Rod: Ah yes, the Earthly one, yes—

—and you do not suddenly become, as you would say, ‘spiritual’. They have to work through many issues.

Rod: Yes, we have so many different religions, don’t we?—as we were already talking about.

Yes—their beliefs can be so strong sometimes, that it takes a little while for them to recognise that it is like an unwanted coat, and they can easily discard; but that recognition does come.

Rod: That could take, in our time, some years, I imagine.

Many, many, many of your years, yes.

Rod: Good gracious!

George: I imagine the hierarchy of the religions would find it more difficult.

Yes, sometimes, but there have been many who have known, but not spoken verbally whilst on Earth about what they know, because sometimes, you have to understand that these people—what you call meditation and they call prayer, are one and the same thing.

Jan: That’s something that’s always struck me, because they are spiritual beings (**yes**), and they ask for help and they’re praying for people (**yes**). They must receive—they must have received the truth and—yes I can understand that entirely.

It is just their dogma (yes), they have to release, but yes, many of them *are* spiritual people.

Paul: Also, you wonder if, sometimes, there’s such a strong social—where they feel they belong to a social group, and, within that social group, there are certain rules and norms, and they don’t want to ‘rock the boat’. For them, the social side of it is more important than actual Truth.

Yes—it, in time, with many religions grown to such a status, that they do not know how to let it be. Many of these, what you term religions have started off with very good and pure intentions, but whether by greed, or money—

Jan: —or control.

—or control, it has gone astray—

Jan: —and fear—fear comes into it.

Unfortunately, fear has been a big part of many, many religions (yes).

George: Many religions and our wars, I think.

Yes, and it is so hurtful to many in our world to see those suffer with those fears and so much disharmony in your world because of the religions that are with you now.

Jan: We’re sad for that too. It will change!

It already has begun, but you cannot take thousands of your Earthly years and change in a moment of time.

Jan: No, you can’t compress it that much. You can’t condense all those thousands of years.

No, but be generous of thought to these people within those religious groups, because, I feel I can say to you, that the majority of those people are good human beings.

(Agreement!)

Jan: Yes, they are. We recognise that.

Yes, so always keep that in mind, and, as the gentleman said, it sometimes is the hierarchy in all of these things that is wrong.

George: Yes, we're aware of the various—shall I say—'campaigns' that have been mounted from spirit to try to steer things in the right direction (**yes**) and that includes the Mary visions at Fatima.

There have always been, my dear friend, instances where we have tried to help those on Earth to become better people, more loving and generous in their daily lives.

George: I would like to refer back to that question of the third prophecy of Fatima (**yes**). You would probably like to talk about that another time, because it's quite a lengthy matter.

Yes, I will be happy to discuss it with you, of course I will, but not this time.

George: Right!

Rod: A little while back, you mentioned that some children that are being born are going to be spiritual children, and come through in a spiritual way. Was that right? Did I get that right?

All children born are always spiritual (yes). They are closer to spirit than they are to your Earthly lives. What, probably I said, was that the world in general, is becoming a more spiritual place, but it is a very slow progress.

Rod: Oh, yes!

George: I think there was mention of input of new soul material.

Yes, that's right, but all of these things take time, and I probably said to you that patience is a very big word.

(General amusement!)

George's Notes:

The Marian visions at Fatima (1917): It is a tantalising thought that, had the series of visions been adequately reported by media (which it was not) and then sensibly heeded by world population, then World War 2 might have been avoided! The Third Prophecy / 'secret' was made known to the world in 2000, and I'm sure Salumet will help us to understand its complex meaning, next time (26/9/11).

[The Marian Visions at Fatima \(1917\)](#)

Salumet explains the true meaning of the visions seen at this time. (26/9/11)

George: Can you take the Fatima question?

I will, yes.

George: Thank you. It was a wonderful series of visions in 1917. What is known as the Third Prophecy or Third Secret, was entrusted to the Vatican, and it was after being kept in the Vatican archives for several decades, its content was released to the world by Cardinal

Ratzinger, who is now the present pope, in the year 2000. It was not well reported by press at the time, and one didn't really know what account to take of that prophecy; but the precise content has since been published, and the first part of the Third Prophecy—well it is all in symbolic vision—and the first part concerned an angel with a sword, and flames were coming from the sword, and those flames were going towards the Earth, and they seemed to be countered by the radiance of Mary. I want to compare this with our sun and the solar flares that will be coming very shortly towards Earth, and I suspect the radiation within those flares will, in some way, react with the Earth's spirituality, and I couldn't help but wonder, if that part of the symbolism should be examined in that way.

I understand your question, my dear friend. When this event took place, it was indeed symbolic. It was symbolic of the goodness of Mary, as you have called her, and the flames towards the Earth, indicate a time of worry, of anguish and destruction. That was the symbolic meaning of the flames. You can, if you wish, make a parallel for happenings of today, but I would say to you, it is rather an optimistic viewpoint; and I would also say to you, my dear friend, that whatever occasion helps mankind to think for himself, can only be good.

George: Yes, well thank you for that.

I wish only to say one more thing—that the Vatican and the Catholic Church always feel empowered by happenings of this kind. So, I would always be a little cautious as to what they tell you, and that is my words, my dear friend, on this happening.

George: Thank you! There is a second part (**yes**) to this Third Prophecy, and again, it takes the form of symbolic vision (**yes**), and it concerns a white-clad cardinal figure walking up a mountain, and through a ruined, or part ruined city with corpses, and there are other cardinals and other figures of churches following him, and at the top of the hill is a cross and two angels beneath it—and he kneels at the cross and is killed by soldiers firing bullets and arrows; and the other church people are also killed in that way. The angels collect the blood of the martyrs, and sprinkle it over those still making their way towards the top of the hill.

Why do you call them martyrs?

George: In the message that was released, that is the name given.

Yes—they are not martyrs. They are symbolic of the church's following on their downfall (yes). I have told you in past times that religion, as you have known it, will crumble; that is symbolic of what is happening. The angels that they walk towards are the angels of Truth (yes). The cardinals who fall are the symbolism of your religions. That is the true meaning of these images.

George: Yes, some have suggested that it is symbolic of the attempted assassination of a previous pope.

Yes, always there will be those who put their own storyline to these things, when in fact it is a much simpler matter.

George: I was wondering if it is, in part, a prophecy of the demise of the formal church.

Yes, yes, indeed—there it is, yes. It is the demise of the churches and their representatives.

George: This would be in line with the prophecies of St. Malachy.

Yes—yes. I would always say to you, my dear friends, to use your own spiritual thought and mind, and *feel* for yourselves what you feel to be the truth. There will always be many theories—there will always be those who argue as to the reasoning why or what it means. Again, I say to you all, my dear friends: Go within and answers will be given to you.

George: Yes, well thank you for clarifying that, Salumet.

I hope it helps you and I hope it helps you to realise the power of your own minds.

George: Yes, and I felt the whole series of Fatima visions to be so very important (**yes**), and it's a sobering thought, that, had the visions been well reported worldwide at the time (**yes**) and heeded—then World War II might have been averted.

These messages were meant for *all* people (yes), not only the Catholic Church, who engendered them for their own power status—you understand?

George: Yes, the message—for *all* people (**yes**). Unfortunately, I don't think it was sufficiently well reported by the media at the time to reach all people (**no**), and *many* today have still not heard of the Fatima visions.

No—I agree with you, my dear friend.

Paul: It's interesting to observe now, how these institutions seem to be falling on their own swords everywhere (**yes**). Many of the priests are straying from what most people think they should be doing. Even the media moguls are having problems—and bankers. It seems like these people who are in positions of power, where probably they aren't quite meant to have such power—it's part of the old material world that's beginning to crumble.

Yes. If only they could only see and realise the great fear that they spread amongst the ordinary human being, they would hold their heads in shame; but things gradually are being recognised for what they are, and people now will not accept the *Church's* word as definite proof. They think for themselves and that is what we in spirit are trying to instil in the human being of this age—to go within and find the Truth.

George: Our heartfelt thanks for that.

George's Notes:

World War I: '*FEAR*' was its underlying cause—fear of the increasing militarism and naval power; with huge taxation sums being assigned to development of the '*Dreadnought class*' battleships. This led to the two triple-nation-alliances and their warring. History books say much about the assassination of Archduke Ferdinand and his wife, of Austria; by a Bosnian-Serb teenager. In retrospect, this factor has to be seen as an excuse. Obviously, the fear and the underlying cause for that fear, was engendered by the major powers—the powerful lead nations—the aggressors—and they must clearly shoulder the full responsibility.

Mary's Visions: Some of the more firmly recorded visions / manifestations have been at: La Salette in the French Alps, Lourdes in South West France, Knock in the Republic of Ireland, Llanthony Abbey in Wales and at Mary's house at Ephesus (restored in 1951), where Mary lived following the crucifixion. Nearby in Ephesus are the tomb of St John, the first basilica dedicated to Mary and the amphitheatre where St Paul confronted Demetrius. The house—

Meryem Ana—has been a place of healing and the build-up of discarded limb braces, crutches and votive offerings is testament to that.

The Fatima Visions (1917): *The series of visions at Fatima, Portugal, initially to three young children tending the family sheep—Lucia dos Santos and her cousins Francisco Marto and sister Jacinta, was spectacular. Mary explained that she had come from heaven and would come again to the children on the 13th of every month for 6-months. The doubters of their acquaintance showed little respect. On 13th August, the children were abducted to the city jail at Ourém for insensitive questioning. But it is said there were convicts there who comforted and said the Rosary with them. So Lucia had good reason to ask Mary to work a miracle to convince others of the happenings. Mary’s reply: ‘In October, I will work a miracle to make everybody believe.’*

Mary’s accurate prophecies during the various manifestations include:

- World War I to end soon and soldiers will come home.*
- Short lives for Jacinta and Francisco—I will take them to heaven. (They were both claimed by the flu pandemic of 1919.)*
- Long life for Lucia, (Died 13th February 2005 aged 97).*
- The rise of global communism.*
- The bringing upon ourselves of a second world war, unless the world change its ways.*
- A portent to announce the outbreak of World War II would be a ‘great unknown light’ in the night skies. And this would happen within the span of the next Pontificate.*
- There would be a need for a third world war, unless Russia turns away from communism—1991 saw the completion of Russia’s change process.*

In the evening of 25th January 1938, within that next Pontificate, the skies of Western Europe assumed a strange light. The media reported: Unknown phenomenon, and in some parts, night-shift workers had no need of lamps. But no connection was made to the former prophecy—all that forgotten by media that sadly remained inadequate.

13th October: *The miracle was enacted before a gathered crowd of 50,000. The children saw Mary, Jesus and Joseph in the sky. The crowd saw the sun as a coloured pinwheel. It dived, giving out coloured lights. And flowers descended that some in the crowd tried to catch. The more sedate newspapers reported: ‘A mysterious solar occurrence’. The more imaginative reported: ‘The dancing sun’.*

Fatima: The Third Prophecy (1917): *What is known as The Third Prophecy was entrusted as a written missive, to Lucia, to be passed to The Vatican later. The text as released:*

“I write in obedience to you, my God, who commands me to do so through his Excellency the Bishop of Leiria and through your Most Holy Mother and mine. After the two parts which I have already explained, at the left of Our Lady and a little above saw an angel with flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out with the splendour that our lady radiated towards him; to the earth with his right hand, the angel cried out in a loud voice: “Penance, Penance, Penance!”

And we saw in an immense light that is God: "something similar to how people appear in a mirror when they pass in front of it" a Bishop dressed in white, "we had the impression it was the Holy Father." Other Bishops, priests, men and women Religious were going up a steep mountain, at the top of which there was a big cross of rough-hewn trunks as of a cork tree with the bark; before reaching it, the Holy Father passed through a big city half in ruins, and half trembling, with halting step, afflicted by pain and sorrow, he prayed for the souls of the corpses he met; having reached the top of the mountain, he was on the knees at the foot of the cross when he was killed by soldiers firing bullets and arrows, and in the same way there died the other bishops and priests and various lay people of different ranks and positions. Beneath the two arms of the Cross there were two angels each with a crystal aspersorium in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God."

St. Malachy: The 12th-century seer received in trance a Pope list which seems to indicate that there will be just one more to follow the present Pope.

(These various matters and more recent visions are described in greater detail in Chapter IX of 'A Smudge in Time'.)

Visitor on the subject of religion

A visitor called Joshua reminds the group that much good happens within religions by caring people who work tirelessly. He also states that there is much brainwashing and fear within religions which needs to change. It is good that people are beginning to think for themselves. (18/3/13)

Following our healing prayers, there was some discussion about the new pope and the huge task that now confronts him. There are such large numbers that need to be cared for through Earthly tribulations and rapidly changing times. Then, as quietness took over, one named Joshua came through from spirit via Eileen and the discussion continued after a little preamble:

'Religion' has been much in your Earthly news (yes) I know, but what I want to say is this: do not assume that everyone is the same within the ministry of the church. There are good people (yes) and there are some who will have to answer for how they have been thinking. But do not forget those good and kind souls who work tirelessly in the name of God—no matter what is their religion. That is the most important fact.

Jan: We would agree with you there, definitely.

Yes—but many do not. Many are focussed on what is bad within these organisations (yes) but you also have to weigh it against the goodness. And yes, there is injustice in the world, as you know it, and there always has been; but our task from spirit is to try to ensure that those happenings will change in time to come. It is not an easy task, and I should know,

because I have been working tirelessly with many who have taken the life of dedication—not only male but female; and it is difficult when there is a set of guidelines for those who say they belong to God (yes).

Lilian: Do you mean when they come over to your side?

No, whilst they are on your Earth.

George: Yes unfortunately, in establishing the ongoing religions—I speak principally of the Roman Catholic religion, relating to the Pope. There have been guidelines that are not *right*—and this has led to all sorts of problems (*yes*). The Catholic religion has had such a chequered history—with exterminations, the crusades and insufficiently acknowledging the Mary visions through the 20th century; which I hoped would have had a greater impact.

But the people were not ready.

George: The people were not ready (*no*).

Paul: Which people do you mean?

In general—people were not ready to accept those happenings, and you cannot change people's perceptions of what they believe so easily.

Paul: Does that view that *people are not ready*, come from higher guides in spirit?

It is a known fact in spirit that many of those people who witnessed these happenings were not ready. It is no mystery—it is just how it was at those times.

George: And the media—the newspapers which reported those happenings, did it in a very inadequate way (*yes*) so I guess those who worked for the newspapers were not ready.

Yes well, if you consider yourselves today—if you were to tell someone who had no knowledge or faith of what you believed, it is their entire right to decline that knowledge (yes) and not to believe. You cannot force onto other people, either words or happenings.

Jan: But isn't that precisely what these religions do?

Of course! But people are brainwashed from a very young age. Yes, and not only the religion you speak of, but in most religions, they tell people that all things, God is responsible for. I am here to tell you: God is not responsible, but—

Jan: We are!

Each individual is responsible for their own lives. You cannot have a man in a gown who can exonerate you from any wrong doing. This happens in many religions.

Jan: And what I come back to every time is the fact that the masses are controlled by FEAR. And that's what religion, in the general sense does. It always has, because of the fear within those individuals—that group becomes their religion.

I would agree to a degree with that, that fear keeps them under control, (yes) yes, but what they are doing is creating a god who is not a god of love.

Jan: No, a god of love would not create fear like that.

Of course, that's what needs to be spread. And it has in many ways—God is love. If you do not feel that love, you are not connecting to God. You understand what I say?

Jan: Yes.

Rod: May I ask: what religion were you when you were on Earth?—with respect I ask that.

With respect, I had no faith.

Rod: Didn't you! That's interesting.

That is why I am so interested now, in all aspects of faith.

George: Yes well the brainwashing, I was going to say doesn't just happen in religions; it happens in politics and in a number of walks of life.

Yes, that is why it is imperative that people think for themselves (yes); of course, I would agree with you, it is not just religion. But religion has to play the part that it has had—such power and control for so long.

George:—which will eventually end.

Which we hope will eventually change although that change may be more slowly than we would like (ah yes).

Jan: But I honestly cannot see that—not in my lifetime. I cannot imagine the planet without religion, although it's been talked about. The human side of us 'groups' naturally, we always have done.

But that is not to say they cannot change.

Jan: No; I would like to see religion change, but I believe there will always be religions. As a little group here, people have spoken to us saying: *This must be a religion*—the term 'religion' is used so loosely!—perhaps I need to check what 'religion' means.

Rod: We were told that *our* religion is 'love and truth'.

Jan: But IS that a religion? —that should be the fundamental part of all of us, and it is, because we are all spirit. So 'spirit' is not a religion—because we are all spirit.

Paul: It *becomes* a religion if it develops a framework—

Jan: And rules—

Mark: And a hierarchy

Paul: And suddenly we all have to start wearing purple clothes—

And that is the responsibility of those who keep people in fear (yes). But you do not see that every individual in your world today—that their way of thinking is changing—(definitely!) that they do not accept what is told to them so easily.

Jan: No, not even those within those set religions. They are questioning so much *all* the time.

And it is like a wave infusion—once you get a small wave it grows and grows.

George: Yes, consciousness and awareness are growing.

Yes, at a quicker rate than it has ever done.

George: And your words are so like those of Salumet—our teacher from Angelic Realms who comes to us.

That is how WE learn, but we in a way are like you people of the Earth—that we listen, but then we decide for ourselves.

George: Yes—the question of free will.

Yes and free will is retained in the spirit world for a while (right) yes.

Jan: So spirit is working on the corruption within the—

Spirit is working on corruption within all facets of your lives, not just religion. As the gentleman has said, in the political world as well—in the way that people think and in the

way that your children are taught (yes)—all areas of your lives are changing—but slowly. But there IS a change; whereas in past times it almost came to a standstill. That is why there was a gathering in spirit for those to come to teach.

Jan: You say it nearly came to a standstill—what sort of time period was that?

It was human beings that had rejected what was good, what was true, and of course, it brings the downfall of many.

Jan: So are you talking about: within our lifetimes, in this room?

Not in your lifetime, no, I am speaking thousands of years ago. And of course, in our world, that means very little. But for you, no it would never happen in your lifetime. I believe that you will see changes—but I am sure that you already have.

Jan: Yes, we can see change.

George: And there is a certain excitement with some of us, as a result of knowing about this period of change.

Yes, and that is what is needed—that is the word that should be spread. The word to be given to another is: THINK FOR YOURSELVES, because it is innate within you all.

George: We appreciate that, going back thousands of years, there have been high-spots when mankind has been closer to spirit (*yes*)—much closer.

Yes, much closer, and then it has been lost, and found, and lost again. But, I feel I am correct in saying that this time, it will not be allowed to slip back to those old ways of thinking.

George: Yes—this has been said to us by Salumet—yes.

Rod: I'm going back to when I used to ride around the village on a Sunday morning. I go past the Church of England church, the Roman Catholic one, the Congregational church—and all the car parks are full. And I thought: well, we can't live in a bad old village—and they take the kids as well, so they're being taught—going back to *my* childhood, I was brought up in a C of E school with a church adjacent; and I just think it affected me, with the prayers and singing a hymn every morning—to some extent. That lasted until I was about 18, and I became an agnostic. But I think the religions do a fairly good job with youngsters.

Did you ask yourself why you became an agnostic?

Rod: Yes—I was in the army and we had a Roman Catholic minister and a C of E padre, we asked them questions, and they ended up arguing with each other. After about half-an-hour of this, I thought: religion! I began thinking and searching.

—which, in a sense, freed you to think for yourself.

Rod: And eventually I came around to this way of thinking.

Yes, as I said at the beginning, there is good and there is not-so-good. Of course, people find from religion a source of comfort, but what they do not find is that openness of mind.

Jan: People like that, that religiously go to church on a Sunday; it occurs to me that as long as they do that, what then happens is that the other six days don't really matter, because they feel that when I go to church, all my sins are going to be washed away—

Yes, that is one of the wrong-doings within the churches—that they say that an Earthly man can absolve you from all that you have done wrong.

Jan: Well it's unbelievable—literally it's unbelievable! (Chuckles)

Of course—but it is sad that so many people still believe those words.

And now, my good friends I am being told you have spoken enough.

(Sounds of sadness)

Rod: Can we have your name please?

My name is Joshua.

George's Notes:

Both Salumet and the 12th century seer Saint Malachy state that Earthly religions will come to an end. A difference is that, while Saint Malachy points to Pope Francis as being the final pope in the Vatican lineage, Salumet leaves the timing unsaid. The pope list given to Saint Malachy in trance during pilgrimage to Rome, has each pope indicated by a pertinent or subtle phrase—John Paul II, for example: From the sun's labour. He was from Krakow, Poland, as was Copernicus who had laboured on his theory of the sun being at the centre of the solar system, this midst huge controversy between science and religion. Francis is described in more lengthy terms as: Peter the Roman, who will pasture his sheep in many tribulations, and when these things are finished, the city of seven hills (Rome) will be destroyed, and the dreadful judge will judge his people. Why 'Peter the Roman'? Well, this may relate to Jesus addressing Peter and saying: On this rock I will build my church. And the followers of that church he sees as sheep to be pastured in many tribulations—a truly righteous task for a loving caring leader. The destruction of Rome is unlikely to mean physical destruction of the city—more likely to the end of Vatican control, and the judging would be the way we judge ourselves when passing to spirit.

We should recognise that free will factor can influence the preciseness of prophecy, and if say 1% variation in timing is applied across the nine centuries between then and now, this amounts to 90 years! BUT Saint Malachy's pope descriptions seem mostly very apt and appear to point to the present pope being last in the list.

Information concerning the Mary Visions was withheld by the Vatican, but as our guest Joshua indicated: the people in general were not ready. However it is still important of course to get the truth out there, for those who ARE ready. When those seeds of truth germinate is down to each individual's stage of development and freewill. But truth should still be spread. Perhaps those in the Vatican were likewise not ready. Let's hope the new Pope has a much less restrictive way forward without adherence to past traditions, many of which are now known to have been in error.

And Victor Zammit, in his e-journal this week, adds his thoughts on this very important matter:

<http://www.victorzammit.com/>



Because of the very recent controversies regarding the religion of the Catholic Church, I have to repeat that it is not my intention to try to change anybody's religious beliefs. It never was, and it never is. I said it before and will say it again:

if your religious beliefs make you a spiritually better person, then you have the

right beliefs for you. On crossing over religious beliefs will be irrelevant. What will be immediately relevant is what unselfish work you did for others - how much love you gave others.



Repeatedly, the highly credible afterlife transmissions from advanced afterlife teachers tell us that we determine our future every day. All unselfish good thoughts and deeds refine our spirituality - increase the vibrations of our etheric soul. Negative deeds reduce our spirituality - reduce our soul vibrations. On crossing over the level of spirituality - the level of accumulated vibrations will determine where we end up. There are no Pearly Gates, no St Peter, no Angels, no God to judge us because we are drawn to a level that matches our habitual consciousness. Religious beliefs in themselves do NOT affect the level of spirituality or level of vibrations of the soul-body. The reasonable, good average open minded person, will go to the Third Level - a place hugely better and more beautiful than on earth - and it does not matter what religion you belong - or not belong to. And Victor goes on to state how that small but important group within science—quantum physicists—are homing in on the togetherness of ‘sub-atomic physics’ and what has up till now been classified as ‘paranormal’. Wonderful!

QUANTUM THEORY AND THE AFTERLIFE:



A revolution is going on in science. Over the last few decades there has been a significant increase in research into quantum physics, the study of atoms and subatomic particles and energies. Quantum physicists are discovering no conflict at all between the physics of the subatomic world and belief in the paranormal and the afterlife. Indeed, they are showing that the phenomena we now call “paranormal” are normal and consistent with what is now known about laws of science at this level. There has been a shift from an older Newtonian view that the universe is made up of lifeless clumps of matter where the ultimate reality is "fundamental particles" to one of wholeness and the consciousness of all living things. The picture of our universe that is emerging is one of INTERCONNECTION - of mind-matter interactions and of instant communication across vast distances. Physicists are slowly and surely discovering that at the heart of all matter there is ENERGY and CONSCIOUSNESS.

[How will the new souls influence current religion?](#)

Jan refers to the new souls of high spirituality coming to the Earth plane. He also reminds us as to why these religions were once needed due to illiteracy for instance. The clergy were literate so took on the responsibility of teaching others. This is no longer necessary.
(20/1/14)

Jan: With these new souls, Salumet—it strikes me that with these new souls in these children—I can see how eventually, the demise of something like the Catholic Church will happen, because innately those children would know, if I’m right—that fear is not something that they need to hold onto. You once told us I believe that this pope might be the last one—is that right?

Yes, I said the church would stumble—not only the Catholic Church but many faiths—yes.

Jan: And I can see why, with a new wave of thought and love, that’s just so clear.

People over your last many years—I have said these words before also: people now think for themselves.

Jan: Yes, they don’t need organized religion.

People do not *need* organized religion, but at one time they did, because of illiteracy and many other factors.

Jan: I can feel that this new wave of new souls, as you call them, that are coming through—that will be the wave that will no longer require—

Yes, it is almost like a cleansing (yes). It will either carry people along, which it will, but there will still remain those who falter. Your planet is still very young in its understanding.

Lilian: Would it go back to following the teacher that was Jesus—following his words?

You should really not follow any leader. You are all spirit—there is no need for a leader. If you wish to speak of the Christian religion, do they not say not to follow idols? And this applies to all of your world, no matter what religion you follow.

Mark: Yes, because religions tend to be rather limiting. They don’t seem to be very outward-looking. You told us a long time ago that there would be beings coming from all parts of the universe, to help us grow.

Lilian: That would certainly help.

Mark: Yes—the religions don’t really help us expand our way of looking in that sort of way—**Unfortunately, some of your religions have power struggles.**

[The creator is far larger and more expansive than aspects of current religions](#)

This point was made by Salumet in answer to a question concerning the history of Christianity. (5/10/15)

George: One of our readers sent in a question about the name ‘Yahweh’, and I think I’m correct in saying this was a name given to Moses for the ‘Creative Principle’, which is a term that was not used at that time. Any comment on the origin and name ‘Yahweh, Salumet?

Yes—we could spend an eternity dissecting names and their meanings and we have spoken much more deeply than what has happened in your Christian religion—your Bibles. The Creator is far larger—more expansive than any questions given to us about

Christianity or any other Earthly religion. All I will say is: it is immaterial—it is of no matter of these things past—what they meant. What is important is what you know and understand at this time (yes). So, I am not being dismissive—only encouraging you to look forward rather than to go back.

George: So past names given are immaterial.

Yes, I would say so.

George: Yes, well thank you for that. That really does clarify.

Yes, I know, and we expect you as human beings to be interested in all things past, but really, my dear friends, it is more important that you go forward and find that Great Creative Force which stands before you.

George: Yes (yes), yes, understood—thank you.

A light-hearted visitor describes her regret at being a ‘bible-basher’ in her life.

Such behaviour was at the expense a wonderful life that could have been. Much regret.
(5/10/15)

Lilian: Good evening—nice of you to come along.

I didn't realise you knew who I was.

Lilian: I knew you were there, but I'm not quite sure who. Should I know you?

No—I just meant that I thought you knew I was here (yes). Yes, I'm always attracted to peaceful places—peaceful quiet people and I think that describes all of you.

George: Certainly, we're peaceful and peace-loving.

Yes, I do admire people today who have their own minds—who can discuss things in a peaceful quiet voice—yes.

Lilian: Yes, we might disagree, but we're fine together.

Yes, I never was quiet. (Oh!) I think today you would have called me a 'bible basher'!
(Chuckles)

Yes, I know that has brought some response.

Lilian: Were you a parson or—?

Oh my goodness no!—I belonged to the Methodists (yes). Yes, I did—my parents were very strict, and you know, it was the biggest regret of my life.

George: I was going to ask how you view that now from spirit—

Completely different and I now see what I've missed, because there was a young gentleman who wished to marry me, and I wouldn't—because he was a blasphemer—quite against the rule of God. And anyway, my parents would not have approved—and now I can see what a wonderful life I've missed.

Lilian: Have you met this chap in spirit?

I have and he just laughed, and in fact he passes a joke and says: 'It was a narrow escape!'
(Laughs)

Isn't that amusing?—yes absolutely, yes.

George: So I guess you needed the spell in spirit to view all this and think about it some more.

Yes, you do—you see things differently—you see everything more clearly. Yes, I was quite shocked to tell you the truth. I thought I was a perfect little human being. Now I know differently—yes. But nevertheless, it is good to see that religions are more open to change.

Lilian: Yes, very much!

Yes—you're not about to be rid of it just yet, but nevertheless, it is nice to see that people are speaking out and people can now disagree (yes). I was forever quoting to my young gentleman, but there you go, that was part of a life where I learned a lesson.

Lilian: Yes, I was going to say: we are here to learn lessons. That's the main thing isn't it? *Yes, unfortunately I did not learn whilst I was there, but now I have.*

George: Yes, I think we all feel that the religions of the world have been so much man-made and state-affiliated, and your Methodist one, as you imply, has been too rigid.

Yes, all are too rigid I think, but nevertheless, nevertheless, it was part of life and I now accept that.

Paul: Yes, we've been told that they still provide a useful sort of 'scaffolding' for people. *Of course, if that is what you people need, who am I to say differently?—if it makes you a good person—*

Lilian: I was going to say, if they're good people, that's the main thing isn't it?

Yes—my father, he knew every word—he had an answer for everything from the book—yes, but nevertheless, he was a very good man.

Lilian: Yes. Did you have brothers and sisters?

I had two brothers, yes—hard working, yes. My father could be a bit cruel I think at times, but it did not seem to harm them (yes). So that is why I've joined you, because you are quiet and peaceful.

Lilian: We're glad you came.

George: Have you any plans for another Earth life?

Not at the moment sir—not yet—I'm enjoying life too much (yes). I'm finding out information and I am content at the moment.

George: Oh good—that's nice to know. And how do you view people—or how much awareness do you have of people in the world today?—the Pope for example—have you had any thoughts of him?

Well not particularly, but I think he probably is a good man. The trouble is they become too involved in what has been said in the past (ah yes). That is not their fault.

George: No, but as you say, I feel many see him as a good man.

Yes, he IS a good man—don't let anyone say otherwise. He is a good man, but I would say: a lot of the leaders in the religions are a little misguided. That's all—not that they are bad or cruel or evil—just a little misguided.

George: Yes, as are a number of political leaders today, I think—we must agree—there are interactions between political leaders and religions and how people have developed through not really understanding their religion—

Yes—I really didn't really study much about what you call 'politics'—never have, and thus far I haven't been able to acquire more knowledge—only in as much as I have not wished to. But I am sure the time will come, I'm sure as it comes to all, that you have a much wider field of vision.

George: Yes. I'm afraid our Middle East area is in a state of confusion at the moment **(yes)**—that's what I was thinking of.

Yes, I know there are problems in the world that you live in, but I'm more concerned about religion (yes). That's not very helpful for you is it? But that is the point I'm at, at the moment.

Lilian: Yes, well you had a lot to do with it while you were here.

Yes, I certainly did!

Lilian: Can you tell me what part of the world you came from?

Paul: America.

Yes, that's right sir. My parents—I suppose today you would have called them 'pioneers' Yes—I don't know.

Lilian: So quite a long time ago—well longish—

—Long yes, but—yes, that is where I would have lived. But that is of no concern now, because it does not matter who you are, what your name is, where you come from—it's all very unimportant.

Lilian: Yes, the planet is a small place.

It is—it truly is. That is something that you will be surprised by—you will, you will.

[A message for Christmas 2007](#)

Good evening.

All: Good evening.

As I join with you this time, I have been listening to your conversation. As always my dear friends I am pleased that your understanding of the human being is growing; not only does it enable you to understand yourselves but those that you come into contact with. I would like you to know that as we approach one of your holidays/festivities in the earthly world, I wish you to know how much activity takes place in our world because of this. Put aside any religious aspects to what you call Christmas and begin to understand the love and the joy which is abundant at this time, starting with the very youngest of your children who are still full of wonderment and surprise. They bring close to them those angels of love and protection that surrounds all young children on this Earth plane. It also brings closer to you, my dear friends, all who feel sad and lonely, or those who feel abandoned and helpless and homeless. All of these things bring from our world a great upsurge of love and activity. So, I would like you to just consider for a moment how much love that is, how much joy that it brings to this Earth and to those in spirit, even to those who are not part of this religious festivity. That love is extended to all people in your world; so, this can only be for good. I know you will agree with me.

[A message for Christmas 2010](#)

Be as little children who extend unconditional love towards their parents. (13/12/10)

As you leave this time, I would ask, my dear friends that you consider the *small* children of your world, and although I cannot say *all* children in your world, I can say the majority of children in your world. I would like you to think of the love expressed at this time of your year—the excitement for life that these children display to all around—that the unconditional love they feel for parents is another thing to ponder. Children are a great source of joy, not only to you people on the Earth plane, but also to us, who are in spirit. If only, my dear friends, you could see the light which emanates from your planet at these times, I am sure you would be amazed. So, I say to you: *be as the little children*. That is an expression of your world, but it is a very apt expression. **Be as little children**—utilise the love which comes to many at this time of your year. You do not have to belong to any one religion to feel that love—and it is not a love which is confined to any one day of your year, because in different lands, this time of Christmas, is celebrated on different days. So, my dear friends, I say to you now, consider all of these things. Open your hearts, not only to those you love, but to the many peoples of your world, who are in need of it. Think deeply—and embrace the joy that it would bring to those in need. I also ask you to think carefully about your own gifts of the spirit—those gifts which you bring to every passing day. And I say to you, my dear friends, know as always, I am close by to help and to uplift you and until we meet once more in your new Earthly year, I give to you all of the love of spirit—I leave you..

[A message from Yeshua ben Yosef](#)

This is the original name of Jesus of Nazareth who channels through Jette. (19/10/15)

Jette: Well—Yes—it's my good friend—and everybody's friend—a wonderful man.

Eileen: What's his name?

Jette: Yeshua ben Yosef—who walked the planet over 2000-years ago.

Eileen: Is there anything he wishes to say?

I greet you (thank you). Beloved brothers and sisters, I'm honoured to be with you.

Eileen: And we're pleased to have you here—thank you.

I just want to say a few things through this, my friend that I know so well for many years.

Eileen: You do?

I really only want to say one precious thing—(yes?)—and listen well now.

Eileen: We're listening.

Nothing happens outside of YOU. Can you comprehend that?

Eileen: Nothing happens outside of us.

No—it is your perception that forms your whole life—and I know it is too hard to take in, but you might take it out in your daily life. One day you will know that it is right. And we are gathered—a huge amount of energy here to see your light. And let me tell you one more thing of the truth: we see your mastery. We see that you are about to have the full awareness of your masterhood. You are all ready to become the Masters that you once were—from the beginning of time. YOU have been there with your love, and we honour

you, as your beloved Salumet does—we bring our blessings to your forward, remembering to your mastery again.

Eileen: Well, that was wonderful—thank you. Thank you for those words.

Paul: Yes, thank you—wonderful message.

George: Yes, we are much indebted to you for those words—thank you.

Paul: It gives us a lot to think about.

I leave you now because—and with the strong, strong connection that we are all one with the 'I am' presence. Amen.

Paul: Amen.

Eileen: Bless you.

George's Notes:

1: Yeshua ben Yosef: *This is deemed to be the original name of Jesus of Nazareth, prior to AD 30, and means 'Yeshua', son of Joseph. 'Jesus' is actually a misspelling of the Greek version 'Iesus' that was later Latinized to 'Iesus' under the authority of Emperor Constantine who presided over the Council of Nicaea. The letter 'J' did not enter into the English language until the mid-17th century. All relatives and friends knew this one as 'Yeshua'.*

[A message for Christmas by Emma Hardinge Britten 2015](#)

Emma H-B brings a Christmas message as she continues her work to help downtrodden women around the world, particularly in India. (21/12/15)

Good evening.

All: Good evening.

I wish to take this opportunity to thank you all for allowing the dear children to join with you this time.

George: That's very nice—they seem to have been a very good party of children.

They would have to be whilst I am present!

(Understanding chuckles)

But I wanted to take the opportunity to join with you this time, because I have not joined you for quite a while. It is I—Emma.

(All responded with delighted recognition)

George: Welcome to you Emma!

Yes, it is a very short visit this time, just to thank you and to wish you all a very happy festive season. I also wanted to update you all on my progress, and I have to say: it is wonderful and progress is steadily being made, not only in India, but in Africa too. And I just wished you all to know, because you have always been so kind to me.

George: Well, it's very nice to have that news, and I think in the Gulf States also, women folk are coming more to the fore (**yes**) and better recognised.

Yes, it is worldwide. But of course, you know my passion was for the women of India.

George: Yes, that's where you began.

Yes—so, I'm SO happy to join with you. And please take my love and good wishes for ALL of you, and thank you once more for allowing the children to join you.

George: Well, thank you for coming through, and we'll certainly pass your message on to others who unfortunately are unable to be with us this evening.
Yes, I know that you will—yes. Thank you and goodbye.

Are Jesus and God co-equal?

A question that has been asked many times. (19/1/15)

George: Could I go right back to the Council of Nicaea, and recall that there was a gentleman—a teacher named Arius, who had the right idea then about Jesus—that he was a MAN who received Divine inspiration. This did not suit Constantine, who presided over the Council, and so Arius was exiled—he was put into exile. And the Roman Catholic religion that was given birth to, with the Trinity idea and a young gentleman named Athanasius, still in his twenties—he developed the Creed—both the Creed and the Trinity were down to him. But Arius, who was a most learned and informed teacher, was exiled. And it's left me with the feeling that Roman Catholics—those who believe in that faith—would do well to study exactly how that faith began, as a man-constructed religion—at that particular Council overseen by Constantine.

Yes, there have been many misconceptions through the ages. There has been much belief and disbelief. There have been many tales and stories of Jesus. I have already told you I believe that Jesus was indeed a man who came to this Earth as flesh and blood (yes). And some of the Catholic religion—they give to the world false creeds—creeds as you have said were given to Constantine—the Catholic Church. Let me tell you that the Trinity that you speak of goes even further back in time. It belongs to a Pagan religion.

Mark: That's right.

Yes, so you have to be careful when you read these stories—biblical stories, as to whether they can be classified as true or not.

George: Yes, I think the Catholic interpretation is that Jesus and God are co-equal.

Yes, that is what they teach—but of course, we know that to be nonsense—and I am not afraid to use that strong word.

Jan: Nor are we!

George: I just feel it would be good if Catholics studied how their faith began—this would help them to see the light more clearly.

Jan: But they are not ready to do that, are they?

Unfortunately, the lady is correct. You have many today—mainly young people, who are beginning to think for themselves (yes). We have discussed these matters before (yes), but there are still those who follow blindly—follow like the sheep.

Jan: That's where they feel most comfortable—they've had so much comfort from that—why move until they're ready? That's their prerogative—

Yes, there has been much written which is as I say, nonsense. How could possibly Jesus be on an equal par with the Great Creator? He had many good things to give to this world—to teach. He was indeed a great healer. He was a great teacher, but so were many who went before him.

George: Thank you for that clarification.

If you always go back to Love, you will not go far wrong in your lifetime

A final word on many things. Salumet gives a revision lesson. We are now quoting him, so we do sometimes listen! Salumet also briefly touches on near death experience. Let go of all fear, because there is nothing to fear! (11/6/18)

Lilian: We are very pleased to have you, once again.

Good evening, I have listened carefully about your words this evening. I am pleased that you are recalling my words from time gone about the dissolution of the churches, or the beginning of such, of the fact that young people will have a fuller part in the world to come. It is so interesting, my dear friends, that you have recalled our conversations of the past, and yes, progress may seem slow, but let me tell you, it is going at a very fast rate now. Human beings are listening to their inner voices, of course they are, or there would be no change. So, I thank you, my dear friends, for your discussion about these matters. As we continue over this New Year, I wish to say to you that you must be aware of all of the things that are happening within your medical world. Great steps are being taken in all aspects of recovery and cure. This, my dear friends, will continue and I can tell you that there are one or two conditions which will amaze some people that is coming up not too far in the distance; I will not tell you what they are, because I would like you to have the element of surprise. Also, I wish to tell that there will be more discoveries at the bottom of your oceans; a little has been spoken of, but not enough. And all of these people who look into all of these matters are quite excited at the moment—not only the oceans, but we look up into the skies; there will be announcements of new stars, which is happening all the time, but you are not always aware of it. So, my dear friends, look out for all of these things to come, because your world is in need of them and we will utilise and help those who are willing to help themselves.

Paul: Will these discoveries in the ocean have uses for us?

Of course, what would be the point otherwise? Of course, you will benefit from all of these things that bring 'new' knowledge, and although I say new knowledge, of course you know it is not new.

Jan: The source of our energy, main energy, will come from the oceans first, (Yes) as well as healing?

Yes water is a most powerful agent, yes.

Graham: It seems almost as if everything is accelerating at the moment, with discovery of space and our planet and it goes on everywhere.

Yes, I listen to you speak about 100 years, that is blink of one eye, but of course to you human beings, 100 years seems forever.

Sara: It's a life time.

Di: It's a good lifetime, 100 years.

Yes, and it is becoming the normal life span and that is because of discoveries and medicines and attitudes of people—the changing of all of those things.

Jan: Will we solve our pollution problem in the oceans with our plastic, Salumet?

Yes, we have been trying to help you for so many years, but just the recognition now on your planet has become much greater. I will not say at this moment that you will solve all problems, but at least, you have the inside to do something about it, and with the help from our world it should be greatly improved over time.

Jan: Good.

Sarah: David Attenborough has done an awful lot to make people aware and these animals that have given up their lives through eating plastic has also shocked a lot of people and that's good.

Yes, without knowledge you cannot change anything; that is why it is important that these people work hard to bring to you, I will say common people, but that almost seems like an insult to you, you are not common people, you are spiritual beings who want to gain more knowledge. But you need people who will lead the way.

Di: I think famous people who aren't politicians, I think the common people take more notice and find it more believable when it's not coming from a politician, as with David Attenborough; I think that is really helpful, because people take their heads out of the sand and realise it's up to them to do something about it, not everybody else.

Yes, but do not dismiss your government people; they, most of them are good, kindly people who are trying to help and support others. So, do not dismiss them too much, give them the *benefit of the doubt*, as you would say.

Jan: My feeling is that the world's waking up to the fact that we've been so greedy with our resources. A hundred years ago, perhaps we were rather ignorant of what we were doing to the planet, **(Yes)** because the industrial revolution was galloping ahead at that same pace as we're trying to improve what that caused, if you know what I mean? The seas were dirty then **(Yes)** with effluent and waste throughout the industrial time, and then oil, we all remember the oil slicks etc. during my childhood that seem to have been cleaned up; so the last bastion of the cleaning process, *one* of the last bastions, seems to be the plastic. **(Yes)** So in such short space of time, again, we've created the pollution, but we're also going to clear it up. **(Yes)** So I think we're an amazing ... our evolution and our learning has happened in such a short space of time.

And that has been the purpose of Spirit to do so, that this past century of your time has been one of great knowledge, or greater knowledge, for others to use, and that is what you should be doing, but what we wish to expand now, is the spiritual *mind*, the *spiritual mind* that will give you all details and facts which you can then utilise.

Jan: Which comes back to what we were talking about, the churches as well, **(Yes)** because as everybody becomes closer in their spiritual thinking, **(Yes)** and bettering of the planet, then it will gallop ahead at an even faster rate. As you've said to us, the power of thought, even in this room, if people have enough power to heal my leg, along with Spirit, imagine collectively, every soul on the planet, **(Yes)** thinking with spiritual eyes, what we could accomplish.

That is why, the churches in some small way also benefit, because they come together in prayer and hope, but the problem with the religions is that they try to influence people to *their* way of thinking, rather than allow the people to join in with the beauty of their singing, the beauty of unity together. You understand?

Agreed

Di: They don't encourage people to go inside themselves and find their own way, because they want to tell them...

Yes, it is a power struggle. But most people today on your planet are beginning to think for themselves. (Yes)

Jan: Those of us that watched the royal wedding—he did go on a bit, bless him, but there was a pastor from America, who spoke about Love. That was broadcast to so many millions of people around the planet, and he was so inspiring, that it made you feel as if the whole world was listening.

Yes, such a small word with such a big meaning. (Yes) Yes, and I have said to you, my dear friends, many, many times, *the Power of Love, the Power of your Thought and your Thinking*; and I cannot reiterate those any more than I do, but if you always go back to Love, you will not go far wrong in your lifetime. Yes.

Paul: I think you've said in the past that, as these older religions gradually go, there will be new ones. Will it be a case of far *less* religions and then, after a while, they'll just merge into *one* religion for the whole planet, or something like that?

This is what happens when you come to Spirit; no matter what you believed or how long you have believed that at a certain point in Spirit, your mind changes, you begin to see the Truth, and this will apply to *all* religions, whether you believe that yours is the *one* religion or not. All people who come to Spirit are faced with the facts that there *is* only one religion, and that again, is Love. It may take many lives for them to believe that, but it, I can assure you, will happen.

Paul: We had a question I didn't manage to put last time by Marvin Naylor who is a musician, and he's written a few songs inspired by the words in this group. He asked about religions on other planets and whether they have the same thing or are there planets who have already evolved to that point where there is just one religion?

Some of the planets have evolved, others have not, but it would not be the same religion as you experience here; what you experience here is for Earth people only.

Jan: I can understand that. **(Yes)** Other believe systems on other planets I would imagine? **Yes, these religions have been created by mankind from the Earth planet. I would only say to you and to the gentleman that when you pass to Spirit, all becomes clearer. But there is no doubt that upon the Earth planet that most of the religions as you know will gradually abate and many disappear, maybe even in some of your lifetime.**

Sarah: It seems that some religions are becoming more fanatic though, aren't they, instead of dying off?

Jan: I've been following the pyramids Salumet, with lots of interest; there is so much at the moment in the media and your words are coming exactly true. Scientists now believe that extra-terrestrial spiritual beings must have been involved. **(Yes)** That's really exciting to listen to—I found myself shouting at the television and my husband: '*Salumet told us that, Salumet told us that!*' So that is becoming almost mainstream now.

Yes, eventually our influence will reach those who are able to discuss it with a wider audience. Yes, you are correct, and of course, we in Spirit know that as human beings, even when you accept something, you have the problem of fear and doubt; it is a big thing

for you all to accept that sometimes you live your life with some little fear. I say to you all my dear friends, let go of all fear, because there is nothing to fear.

Sarah: Salumet, I was looking through some papers the other day and I came across one that somebody had written and he said he was explaining what had happened when he had actually died—he died and he said his body was beginning to stiffen—rigor mortis was kicking in and all the things he said I could well believe was true, but he wouldn't *actually* have *really* died, would he, because his chord couldn't have broken and then been put back together again?

You are speaking about near death?

Sarah: It was near death—it wasn't death...

No, until that chord is severed, you still have an attachment to the earth plane.

Sarah: But he'd said he'd stopped breathing and all this, **(Yes)** but he wasn't dead?

It is the *beginning*, but until the chord is severed, you are still, let's say, 'part' human; that sounds very odd and strange, but I'm sure you understand what I am saying. (Yes)

Jan: Did he feel being pushed back Sarah, you know, pushed back to Earth?

Sarah: He was just explaining all the things that had happened and then suddenly he was back in his body.

Yes, he would have returned quickly, yes.

(Sarah said she'd bring the article next time)

Yes, because do not forget that when you reach that point, the Spirit has partly left the body, so you are able to describe what is happening.

Sarah: It makes sense, but I hadn't even thought about it in those terms, yes.

I hope that helps.

Lilian: I was thinking, would it be similar to, while you're here talking to us, you're in charge of Eileen's body, her Spirit is away at the moment—so it's a similar situation?

She is away, but she is still connected, she is being looked after by another with whom I work sometimes. But yes, her Spirit is not with you at this moment.

Sarah: Last week, she said she went deeper than she thinks she's ever been, and she was crying when she came back, she didn't want to come back.

Sara: I attended a talk recently by a lady who had an NDE (*Near Death Experience*) and she was very upset to have to return, partly because she was grieving for her husband and she'd met him in Spirit during the NDE. But it seems quite common that people feel upset to return because...

Jan: There is so much Love.

Sara: The Love...

Yes, you have to experience that—it is intense Love. The body is dismissed, if you like, and only the pure Love remains, but if it is not your time, you will not come to us; you may get so far but you will be returned, yes. I hope that helps you.

Agreed

I thank you, my dear friends, for listening to me. I have been most interested this evening to hear you repeat the teachings I have already given, which tells me that sometimes you must listen.

Giggles

Sara: Yes, I've been reading them as well at home.

Sarah: I think that a lot of the things you say Salumet, they ring so true that it's hard to forget. Obviously, we do forget some things, but those sorts of words that you give us we don't forget.

Jan: I think you're right Sarah, our short-term memory might be quite bothersome, but when it's needed, we can recall all those important messages.

Yes, that is why I tend to repeat them for you, because I know the human memory is not the greatest.

Jan: Well, it will be one day.

And it has before.

Jan: Yes, I'm sure we'll get back to that.

Paul: Do you have any tips for improving our memories?

Just to go forward in Love, and believe that all is good when you come to our world.

Thanks

Jan: I have an inkling that Alzheimer's / dementia is going to be one of the healing subjects or the cures that are going to be spoken about.

I will leave you with your inkling.

Laughter

Sarah: Did you say, you see I've forgotten this bit, did you give us any timescale as to when these two things would happen?

It will happen and you will be pleasantly surprised. And that is how I wish to leave it.

Chuckles

Sarah: I was just curious to know how long it was going to be.

As human beings, you are very clever at trying to manoeuvre what I am saying.

More chuckles

Graham: It doesn't work though, does it?

Thank you.

Jan: But it's also quite nice for us to record these feelings, **(Yes)** so that we can gain a little bit of our own proof, I suppose, because human beings are very nosy and even though we believe, we still would like to receive proof all the time, don't we?

Yes, well, there is nothing wrong with that.

Jan: No—and we still get excited when you know it, in your hearts of hearts, you know it in your mind etc., but when it's presented to you as fact, we still go 'woo'! —yes, we knew that!

Yes, and as I have said from the very beginning of our coming together, whatever you cannot accept, do not accept it. I have always said that to you—do not believe my words, then, let them go.

Jan: I don't think that any one of us here has done that—has not believed...

Sarah: That's what attracted me in the beginning to this group, because there was no pressure to be here or to believe, or anything, it is purely, when we are ready for it...

And that is the best teacher, that when you feel that you have learned, then that is the right time.

Jan: When we come into the room, our egos disappear. **(They should)** Yeah, we've mentioned that lots of times, haven't we? (Yes) I know I have, with Lilian sat next to you, our egos just disappear—we're just one.

Yes, you must open up your mind, of course, but you must let the ego go. Yes, that is imperative, and we like when we come together and come to agreement. Yes.

Jan: Lovely—beautiful evening, thank you.

Now, I thank you for your questions and discussions.

Sarah: Thank you for the answers.

Yes. I hope at least I have brought some clarity to what you have been talking about.

